

**PASIAN' AW
ZAKTHEIHNA
TAWHTANG
NAM(4)TE**

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MARK & PATTI VIRKLER

Former pastor, Park Avenue Baptist Church

Thukim Pihna Thute

Aw keimah, ci-in pauding theilo in ka-om hi... *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* tungtawnin sinna pawlkhatte khatvei cingtaaktak ka sinkhit ciangin ka nuntakna buppi hong kikhel sitsetsak hi. Amah pen tuabanga alamdang, alamdang Pasian ahi hi. Abeisa kha tawmkhat hunlai-in Amah ka kisapzawkna Ama kiangah kako hi... Ka thungetna tungpan Ama hong dawnna in nakhempeuhte tungah athupi mahmah ahidingin ka ngaihsut ngeilohna panin hong ngaihsunsak theita hi. Tu-in suntawh zantawh Ama ompihna ka theita hi. Mr. Virkler aw, Ama tungah na nasepna hangin ka angtang hi.

Amy

Pasian' Aw Aki Zaktheihna ding Tawhtang 4te in alamdang mahmah nopsakna thu khat ahi hi. Aituam hunla ngiatin ka sim pelmawh ding hi. Khrih' Pumpi ading in thupi taka naki piakkhiatna leh na Pasian nasepna cihte hangin Pasian min kaphat hi. Adang sintheihding thu nakhuttawh nagelkhit a omlai ale, hehpihna lianpi tawh bukhatta nongkhakthei ding hiam?

Dr. Paul Yonggi Cho
Founder, Yoido Full Gospel Church of Korea

Kum 37 sungtang lawptakin Tuiphum pastor ka nasemkhin hi. *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te, Thunei Pasian* leh *Angeina Mihing Hihtheihloh Nalamdang* cihbang dana thusinna te in sunglam nuntakna kilam-tohna adingin akisam taktak thubulpi hi-a, keimah mimal aituam aa ka lunglut mahmah thu zong ahi hi. Tuhun laitak in *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* Mark ii akizom video kuite zanga thusinna hunguk kizomin a neihlai takuh leh *Thunei Pasian* cih tungtawnin adang thusinna zong a nei uh hi.

Rev. Peter Lord

Gupkhiatna Thu anungzuih leh Kha Siangtho sungah kitui phumna thu khitciangin, Mark Virkler ii *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* thu sinsakna in nuntak-kikhelna asangpen hong sinkhasak khinta hi.

Pastor Lyman Rice

Thapiakna aman taktak, Virkler-te in ahoihpen Thu sinna sang leh Kha Thu sinna sang cihte aki gawmkhawmin *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* thutawh aki mangngilh theilo ding hibang nasepna eite tungah hongpuak hi. Leitung bupa Khristian mihonpi te in a kannop uh *Pasian'* hopihna aw a teltheih nadingun hih laibu in lamlak khatin panpih ding hi. Apha nasep lianpi hi!

James W. Goll
Co-founder, Encounters Network
Author of *The Seer*, *The Lost Art of Intercession*, and
Praying for Israel's Destiny

Pasian' hopihna aw zak nading ahizong, ahikheile lungsim mitkhatte tawh muhna ding ahizong, ahikheile sunmangte neihna ding ahizong, ahikheile kha nuntakna ding ahizong, ahikheile lungthawhna tawh kisai haksatna sungpan hong kidamsak nading ahizong a ol mahmah ding khat hi, ci-in ka theitel kha kei hi. Hih thuhilhna te aki hawmkhia hamtang ding thu ahi hi. Kei mahmah in hih thuphate ka kepcing ding hilo hi. Bang hanghiam cihle, tuate Leitung buppi, leh nangma aa ahi hi. Mark Virkler aw, ka nuntakna hong khelsak khin ahil manin ka lungdamna lian mahmah hi. Na *Pasian* nasep na hangin *Pasian* tungah ka lungdam hi.

Tarik Carey
Kingston, Jamaica

Pasian tawh kinai nading aman sathaunilhna tawh akisai thuhilhna akihel *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* akici thusinna khat tawh kimeltheih bawlina khat ka ngah hi. Tuabang thu pen ko sangnaupangte khempeuh in kadeihgai mawk uh hi. Tua ahil manin, tuabang

thu sinna aki helloh phamawh sangkhat a tuakkha lai dingin ka kilamen nawnkei hi.

Dr. Harold Reents
Former Academic Dean, Christ for the Nations

Mark leh Patti Virkler te nupa in *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* tungtawnin ka nuntak thungetna zia hong khelsakkhin zo uh hi. Nisim nuntakna bulpi ah Khrih tawh ki hotuah ding lunggulhna ka neithe i aa, tuabang in ka hihpah hi. Khristiante khempeuh ii nuntakna ngattaka khantoh picinna ding aa akisam thu kankhiat ngiat ding hihthu in tha hongpia hi, ci-in ka um hi. Tua banah *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* cih thu pen Pasian in tuhun aa Ama mite tungah aki lakkhiatna avangnei atumdang zia ii athupi natawh kisai gentehna khat hi, ci-in ka umlai hi.

Dr. Richard Watson
Former professor, Oral Roberts University

Tunglampan aki uk thongin phual pana mite, thudot pite zong, in *Pasian' Aw Aki Zaktheihna ding Tawhtang 4te* cih thu tungtawnin asin khituh thu leh nate thu kicingkhin lianei ci zolo uh hi.

Steve Cronk
South Florida Area Director Prison Fellowship

Thu ciaptehna tungtawna Pasian hopihna zakding sinna in ka nuntakna sungah ka lung hong thosak pen leh kikhelna hong piangsak thu ahi hi. Tua in ka innkuan sungah leh ka nuntakna ah kikhelna sangpen hongtun aa, akip leh sawtpi akikhom lungdamna neih dingzia hong theisak hi. Tua in ka nuntakna kuamsung khempeuh ah ciimna leh makaihna hong pia hi. Numei khat bangin, nisim aa ka lungsim puakzia tung panin ka nuntakna adinga Ama deihna thu ah kalsuan theih nadingin thu khempeuh ka ciamteh hi. Nisim aa ka Pa in hong neksak nopzah thu ka zakna in pound 60 ka kiamna dingin hong huhkhin hi. Tua ahih manin ka nuntakna kibang tawntung lo ding hi!

Paulette

Hih Laibu In Lungdam Nuamna Tawh Phawkna Mualsuang Ahi hi

Avanglian Pasion tawh khalam ah kinaitak aa hih lampi tawnin ka kalsuan theih nadingun nasiataka tha hongpia, khalam tawh kisai ka thudotpi te-uh ahi, Roger Miller, Maurice Fuller, leh Gary te phawkna ahi hi.

Tua banah amau nuntakna sungah hih thu theician khinin, Pasion' hopihna aw zakding aki pankhin, lungsim khamit tawh amu, leh thu ciapteh aki pankhin mi khempeuh te lungdam nuamna tawh phawkna mualsuang ahi hi.

Asungom Thute

*Laillepa Lungdam Kohna
Koh Masak Thu by
Thupatna*

KHENPI 1

Tawhtang 4te Ka Muhkhiatna Thu

KHENPI 2

Pasian' Aw Zakna dinga Ngeina tawh Kisai Anungthu

KHENPI 3

Khalam Kizopna - Pasian' Deihna

KHENPI 4

*Tawhtang #1: Lungsim Utthu Ngaihsutna te pan
Pasian' Aw Teltheihna*

KHENPI 5

*Na Lungsim panin Ngaihsutna Hoihlo Khempeuh
Thakhatthu in Hepkhiattheihna Thu leh Adang Thunget
Ngaihsut Nate*

KHENPI 6

Tawhtang #2: Hong Gamdai Ding Hi

KHENPI 7

*Tawhtang #3: Na Thunget bangin Khamit tawh
Muhkholhna Zongin*

KHENPI 8

Na Mangmuhna Ahitheizah aa Kaihtuah Nading Thu

KHENPI 9

Tawhtang #4: Thuciaptehna Dan-Nih

KHENPI 10

Awging Matna - Biakbuk tawh Kisai Sinkhak Thu

Simbeh ding Akisamte Piakna

ANUNGTUAP A

Thu Ngaihsutte' Azungpi, Lai Siangtho tawh Genna

ANUNGTUAP B

Aki Behlap Thuciaptehna tawh Kisai Dotnate

ANUNGTUAP C

Khalam Thutaktakte tawh Kizom aa Nasepna Genciannate

ANUNGTUAP D

Mimalvai aa Zatding Zon-olna

Thupatna

A baih mahmah lam ding tawh kibang napi'n a haksa mahmah thu khat sin i kipan ding hi. Khristian nuntakna amasa lam kum sawm sung Pasion' Aw ka zathei kei hi. Tu'n ahihle Khrih' Pumpi tung tawnin Pasion' Aw zak theihdan ding kum 30 sung ka hilh khinta hi. Tua pen nangle nang ki niamkhiat tawm ding, Jesu mitsuan ding cih dante hi lel hi! Khristian **khempeuh** ii a hihtheih thu ahi hi! **Nang** zong hihthei ding hi teh! "Ka tuute in Ka Aw za uh hi" (Johan 10:27) ci-in Jesu in **hong kamciam** hi. Tua ahih manin nangmah in Ama Aw na zathei hi. A diakdiak in Amah mitsuan gige peuh lecin na lungsim kha sungpan Ama Aw na za ding hi.

Tua pen na zing thungetna pan ki pan **nisimin** na hihthei ding hi. Ama hong ompihna na theihna dungzui-in Ama Aw sun nilohin na zathei ding hi (Amah pen nang tawh hong omkhawm Immanuel Pasion hi). Lai Siangtho in tuapen Khrihtawh kizop paisuakna (Johan 15:4 simin) ahih keile "tatsatlo a thungetna" (1 Thess. 5:17) naci hi.

Tuabanah a zenzen in hih tawhtang lite in aki neihkhem mite tawh hong kibang mawkle lamdang i sa ding hi. Bang hanghiam cihle satan bek in na a maan leh a mannei cihthe ii a zuaubawl thei hi cih i thei hi. Tua ahih manin a tawpna ah satan in tuathu a lunglut mahmah ding leh aki neihkhem bawlna dingin maan cihtaka amaan leh manneih cihtaka amannei nakhat abawlbawl i hi hi. Pasion minthang ta hen!

Guai aw, kipan peuhmah tadih ni! Jesu in Ama itna nang hong hawmsawn nuamin hong ngak gige hi!

Pasion' Aw zakna leh ciaptehna ka kipat ciangin Amah'n bangzah tak in kei hong it cih lamdang kasa mahmah hi. Kumpite Kumpipa nasep ding leh athu manding ka bulphuh den hi. Mary hihding sangin Martha hihding lungtup in ka neizaw hi (Pasion nasep leh athu manna ah khialhna omlo hi. Tuate pen ki zopna phualpi bek hilo hi). Nisim a Pasion tawh hun ka zatkhopna sungah Pasion in Ama itna kei tungah buahasuk hong kipan aa,

kei pen a tumdang ngiat leh Ama ading a manpha ngiat ka hihna, leh kei tawh hun a zatkhop manin bangzah takin Aman nuamsa cih thute hong gen hi. Amah'n, "Mark aw, nang kong piansakna ahang pen - nangtawh hun zangkhawm ding leh i ki-it ding ahi hi," ci-in hong gen hi. Tua pen Ka nuntakna ii a laigil hipah hi. Hong pai inla, nisimin ki khawlkhawm ni. Kalvary mualtung aa, Kong sihna zong hun manpha i zatkhop theih na'ng leh i ki-it na'ng ka deihna ahi hi. Tua ahih manin hong pai inla, ki khawlkhawm pahpah ni. Hong pai inla, nisimin ki khawlkhawm ni. Kei lunggulh pen ... nang tawh ki-it aa, hun i zatkhop ding ahi hi. Hong pai in, Ka taneu, ki khawlkhawm pahpah ni. Hong pai in, Ka taneu, nang kong it hi."

Ka laisai! Leitung-kikhelzia genkhawm dihni ei guaite! Tua ahih manin nuntakna bulpi pen nasep zongsatna ahih keile thumanna hilo hi. Nuntakna bulpi pen ki-it tuahna hi-a, tua thamlo in Kumpite Kumpipa tawh ki-itna leh ki khawlkhopna ahi hi!

Pasion' Aw zak ki panta nahih manin a lamdang Pasion itna zong na sinkha ding hi. Pasion ii lunggulh zungzungna pen nangtawh ki maingap taka omkhopna ding ahi hi!

Khatvei hong genpha kik leng, hong pai-in, ki panta peuh ni. Jesu in nang hong it ahih manin hong ngak gige hi (Johan 3:1).

Na dawnkikna te na khauhpaisak nuam hiam? Nangmah banga, Pasion' Aw azanuam lawm pawlkhat zong in. Lawm pawlkhat tawh nipi kal (10)sung ki muhkhopna nei dingin thupi takin ngaihsutna kong pia uh hi.

KHENPI - 1
TAWHTANG LITE KA MUHKHIATNA DAN
A Nungta Pasion tawh Mimal a, Ki Muhna Ka
Lunggulh Hi

Kum 15 ka phak hunin Jesu Khrih ka lungtang sungah honpa leh gumpa-in ka sanga, ka laukha sungah Pasion theihnop viuveuna ka nei pah hi. Amasa pen in tua lunggulhna ka ngahtheihna dingin lawptakin Lai Siangtho sim ka hanciam hi. Tawlkhat khith ciangin Lai Siangtho sunga mite in Pasion' Aw a zakna uh hangin Pasion thei uhin, Ama lamlahna te zong mu uh hi, cih teltak in ka mukhia hi. Pasion pen amaute lawm hoihipen hong suak hi. Amaute Pasion tawh kalsuan khawmin thu genkhawm uh hi. Adam leh Eve zong nisim in Pasion' Aw za in tuamah nuntakpih uh hi. Bangzah lamdangin noptuak ahi hiam! Piansil pan Mangmuhna dongah mite in Pasion' Aw za in sunmangte manuh hi. Kei zong tua bang ka ut hi! Kha Siangtho in ka lungsim sungah ka theihlohkal in Pasion theihnop viuveuna hong guan aa, tua lunggulh viuveuna pen hong piak ding zong Pasion geelna ahi hi.

Biakna Dang Khat Sangin Khristian Biakna Tumdang
Zawtham hi, cih Ka Um Hi

Khristian biakna leh biakna dangdang tampi te ii ki lamdanna bulpi khat pen - Khristian biakna pen zuih ding ngeina te hilo in itna Pasion tawh khalam ki zopna ahi hi. Eite in Pasion thu theibek hilo in, Amah i nuntak pih hi. Eite in mawhnei mi thungetna bek ngenlo in, upna tawh gupna i ngahzo hi ci-in i sang hi. Ahi zongin Pasion tate i hihlam i lungsim kha sungah Ama Kha in kiciantak hong genna i ngah hi (Rom. 8:16). Eite in Lai Siangtho sunga thukhamte' lamlahna i mu hi. Eite in Lai Siangtho pen nuntakna neilo laibu khat bang bekin i sim kei a, i nuntak pih zaw hi (Heb. 4:12). Pasion in i lungsim sungah hong telsak hi (Efesa 1:17). Eite in eimau aituum phattuumna

ding bek thu ngenlo in, Ama deihna tawh kituak in i lungsim sungah Pasion ii “veina” om bangin thu i ngenzaw hi. Pasion in Ama Kha Siangtho i lungsim sungah hong sawlin, “Abba Pa” ci-in hong awngkhia sak hi (Rom. 8:15). Tua in Amah i it theihna ding ahi hi. Mihingte lungsim sungah hong teeng dingin Pasion hong pai hi!

Keimah in Pa kiangah ka ngen dinga, note tawh a omkhawm tawntung dingin Thuman a honglak Kha Siangtho, note hong Huhpa ding a hong pia ding hi. Leitung mite in tua Kha Siangtho mu theilo, thei theilo uh ahih manin sang theilo ding uh hi. Ahi zongin note sungah tua Kha Siangtho hong omding ahih manin note in na thei ding uh hi. Note a cimawh dingin ka hong nusia kei ding hi. Note kiangah ka hong paikik ding hi (Johan 14:16-18).

Na pumpi uh, Pasion in a hong piak, note’ sungah a teng Kha Siangtho’ biakinn ahih lamtak theilo na hi uh hiam? Note’ pumpi, nomau’ neihsa hilo a, Pasion-a’ ahi hi (1Korin 6:19)

Ahi zongin vangliatna taktak Pasion-a’ hi a, kote-a’ hilo hi, ci-in a kilatna dingin kha tawh kisai na manpha a nei kote pen na kikoihna leibeel tawh a kibang bek ka hi uh hi (2Korin 4:7).

“Hong thahatsak Pa Khrih hangin na khempeuh ka hihthei hi” (Greek laimal bangteekin letkhia lehang Ama thahatna pen kei thahatna suaksak hi) ci-a, Fillipi 4:13 sunga thuman pen Khristian khempeuh in sinkhin ciat dingin kong umtek hi. I haksatna te a vengsak dingin thanem i kisak luat ciangin eite hong huh dingin hong teenden Kha i sam hi. I thanemna te hong zawhphih ding Ama thahatna, i lungzuanna te hong zawhphih ding Ama nopna, ahih keile i lauhna te hong zawhphih ding Ama daihna i mukhia hi.

Khristian biakna pen zuihdng thukhemte sangin sangzaw aa biakna sangin zong sangzaw hi. Tua pen Kumpite’ Kumpipa tawh itna hanga ki zopna ahi hi. Tua pen eite tungah man ngenlo a, hong ki pia hong tenden

Ama Kha Siangtho nasepna hangin Amah tawh ki zopna ahi hi. Korin Masa 2:9-10 na ah hibangin eite hong gen hi:

Tua ahih manin Lai Siangtho sungah, “Kuamah in a muh ngeiloh, a zak ngeiloh, piangthei dingin zong a ngaihsutloh uh thu pen Pasion in amah a it mite-a’ dingin a bawlkholh saksa ahi hi,” ci-in na kigelh hi. Ahi zongin Pasion in a Kha Siangtho tawh eite tungah tua thusim a hong langsak hi. Tua Kha Siangtho in na khempeuh kankhia a, Pasion’ ngimna a ki-incip a thutawng dongtakin a kankhia hi.

I Laukhate Sungpan Pasion Hong Ki Lakkhiatna I Theiding Hi

I lungsim tawh sangin i lungtang tawh ahih keile i laukha tawh thuman i thei theizaw ding hi. Pasion in i pianpih mit leh bil te ii theihngei nailoh thute i lungsim sungah Ama Kha tungtawnin hong gen hi. Tuabang i cih ciangin hih i pianpih mit, bil, leh khuakte in Pasion lahkhiat thute thei theilo hi cihna hilo hi. Tuate zong i lungsim leh laukha te mahbangin Pasion bawl a lamdang nate ahi uh hi. Ahi zongin, pumpi na khatciat in (pumpi, lungsim, leh kha) Pasion geelna sungah nasep a tuamciat nei uh hi.

Pasion in “Kha tungtawn beka hong lahkhiat” theih thu pawlkhat om hi, ci-in hong gen hi. Hong tenden Kha Siangtho tungtawn in Amah tawh kizom paisuak aa kikholh khopna Pasion in a hong pia hi. Ama’ Aw i lungsim sungah i zathei hi. Kha in eite hong makaih hi (Luka 24:32). Eite in Kha Siangtho hansuahna leh Pasion’ Awte i lungsim tawng panin i thei thei hi. Tua hi-a, Kha sung i nuntakna, Pasiantawh i ki zopna te in sunglam, lungsim tawng, leh kha thu tawh kisai aa i phut (i nuntak pih) thu ahi hi.

Tua Ahihman in Thu-upna BEKLIAN Tungah Ki Nga Kei Ni!

Eite in Johan 5:39-40 sunga ki dopding hillhna te i san kul hi: “Nuntak tawntung ngahtheihna ding lametna tawh Lai Siangtho sung na lim sim mahmah uh a, tua na sim uh Lai Siangtho in keima thu mah genin teci pang napi-in, **na nuntak theihna dingun kei kiangah nong**

painuam kei veve uh hi.” Lai Siangtho panin aman thu-upna leh thutheih pilna ngah thei dingin i ngaih sunkha thei hi. Pasion’ Kammal in Khrih’ Thu hong gen dan i sinthei aa, tua tawh i lungkim thei hi. Ahi zongin tua bang theihna in **i kha** ading in bangmah phattuumna hong pialo hi. Eite in Jesu pen tu mahmah a nungta Mi khat ahihna leh eite’ nuntakna khat ahihna cihte upna muanna tawh **atangzai** itna i la ding hi. Lai Siangtho in Ama thu a gencian ahihnate upna lungtang tungtawn bekin i nuntakpih thei ding hi.

Lai Siangtho etcian beh ding ahihna, leh Pasion in akizomsuak aa hong hopihna ahi Amah tawh mimal ki zopna i neih ding zong akisapna cihte Lai Siangtho teekteek in hong hilh hi. Gentehna in, Paikhiatna 15:26 sungah Topa in Ama’ Aw Israelte in ki dawmtaka a ngaihna ding uh leh A thukhamte (thukhunte) a zuih ding uh a gen hi. Hihte khempeuh a kibang in mi tampi in ki ngaih sun hi: Lai Siangtho genbang zuihna tungtawn in Pasion’ Thu i ngaithe hi. Ahih hangin a thuluang zia ah, zuih ding thuciam omlo hi. Hebia mite in Igypt gam pan a paikhiat tung un Pasion’ Thuciam a piakna mun ahi Sinai mual tung nailo uh hi. *Tua ahih manin Pasion’ Aw ngaihna pen Thuciam a ki piak ma in na tungkhin hi.*

Tu-in lai-a aki gelkhia Lai Siangtho neikhin i hih manin i sep masak ding pen sinin theihding hi-a, Pasion’ Aw zakna pen hong ki behlap bek ding hita hi. Ahi zongin tua pen Lai Siangtho teekteek ii hong sawl na hilo hi. Thukham sangin upna thupi zaw hi ci-in Paul in tangtakin hong gen hi. Thukham zuihna sangin eite tunga thu hong gen Ama’ Aw zakna cihte pan kipan upna tungtawn aa Jesu tawh mimala i ki zopna pen thupi zaw tham hi! Khat pampaih in adang khat uangsak ding cihna hilo hi. Ama mite in ki zopna nam nih aneih ding un Pasion in siangtaka ahong gen thu ahi hi. Ki thuapding ahih hangin ki lamdan ding - Ama’ Aw za in, A thukhamte zui ding - Jesu in Lai Siangtho tel-etna leh Ama gen thute ngaihna ii ki lamdanna a khen sitset hi.

Charles Finney: Khristiante ii Dinmun Namthumte

Khanlawhna Lianpi Anihvei na hunsung aa lungdamna tangko pipa lah ahi, tuucing (pastor), laigelhpa, leh Pasion Thuthuk Athei mi minthang Rev. Charles G. Finney in 1800 beikuan lamin hi bangin lai nagelhi:

Mi tampi te in Lai Siangtho upna bulpi te a tomin “Upna Pulakna”

thei napi’n Lai Siangtho awlmawh lo in upna pulakna tungah ki nga uh hi. Adang pawlkhat te leuleu in Jesu’ thu Lai Siangtho ii a gendan lawpawzawkna tawh sim uha ahi zongin Pasion’ thuthuk (theology) theihna tawh hong khawl uh hi. Adang pawlkhat te ahihle, gup ngahsa mite hi-a amau te in Jesu’ thu teci pang uh hi. Amaute in Lai Siangtho pen lunggullhna tak tawh kantel uh hi. Bang hanghiam cihle maute in Jesu i cih kua hi-a, amaute in bangci bangin Amah um thei ding uh cihdan thute gen uh hi.

Amaute hun tomno sungin khawlpah lo in, tua teci panna ah tawlna mawklo uh hi; itna hanga muanna tawh kizomsuakin Ama kiang zuan uh hi. Amahtawh a kha uh ki zomin a ki pumkhatna dingun muanna tawh Amah zuan uh hi. Hih pen Khristian nuntak zia taktak, Khrih tungpan Pasion in hong piak mana aki ngah nuntak tawntungna hi-in, hotkhiat upna thu ahi hi ... Ka thu lungngaihna ii khialhna khat in Lungdamna Thu’ uplesannate leh athu alate upna leh thu hilhna te thupisak mahmahna tungah kingakna omlohna ahi hi: ahih hangin itna tawh anungta upna tungtawnin ii khat Khrih tungah ki apna sangin, Ama thu upna tawh teci panna in eimahmah lungkimna, leh Amah upna dinga eite thu hong kihilhna upna sanna thule late hangin Khrih mihing hihna i upna ki dopding cihte ki hel hi.¹

Thudang khatah, hih laibu sunga, thu-upna bulpi leh sepzia bawlziate hong ki hillhate muanna ciangbek tawh tawpsan kei ni. Nuntakna leh vangliatna pen Jesu tungbek pana, hong luang ahi hi. Thudang khat leuleu panin thu-upna leh sepzia bawlziate nusia kei ni. Tuatate pen Pasion hehpihna hong luan na’ng zawi hi cih thei in. Tuatate in na Topa Jesu Khrih tawh a cingtaak ki muhna ah nang hong makaih henla, Ama nuntakna buppi na neih theihna ding hi ta hen.

A Kimanglo Nasepna Tampi tawh Hanciam Khinta Ing

Lai Siangtho simin ka lotngah hi. Lai Siangtho sangah ka kah hi. Siampiza (ordained pastor) zong ka ngah hi. Thungenin an ka tang hi. Ka

hihtheih tawpin Topa' hong kalh thute ka mang hi. Pasion' Aw azathei mite zong naitakin thu ka dong hi. Tu nangawnin Ama Aw bangci gin hiam cih ka theitheih nai tuankei hi. Amaute ii a deih pen dawnkikna pen, "Nang na theih lam theiteh" cih hile kilawm hi. Ka theihloh manin dong ka hihmanin huhna a ngahlo ka hipah hi! Ken Ama Aw za theilo, Amh mu theilo, ahih keile lungsim sukkhakna (feel) nei theilo, ahih hangin Amah tawh ki zopna ka neihlam ka uma, zong hong ki hilh hi. A zenzen in mi khattawh kiteeng napi ungin a aw zalo, amel lah mulo in, ahih keile lungsim sukkhakna neikei mawk leng ka nupa ki zopna uh tungtengah ka lungkia mahmah ding hi! Tua pen Jesu tawh ka "ki zopna" uh sang dauzaw ahihlam a kilatna ahi hi. Tua pen Amah tawh ki zopna sang Jesu' thu tawh ki sai thuthuk (theology) sunzaw hi cih ki cian pha mahmah hi.

A Tawpna ah Kumkhat Sungin Athu Zakna leh Theihna Ka Bulphuh Hi

Khristian hihzawh kum 11 na ka kipat ciangin, tua kumsung buppi Pasion' Aw zakding khauhtak aa ka bulphuh theihna dingin "*ngaihsutna khat hong piang hi.*" Tua bangin abaihsa aa ka om laitak Johan 5:19-20,30 sunga Jesu sathau ki nilhhi cih ka phawk hi. Bang hanghiam cihle Ama' n a Pa kiangpan amuh azaak thute bek semhi cih thu ka phawkkha hi. Pasion sathau nilh ding ut lua mahmah ka hih manin, Pasion Aw zakding leh muhdng sinna in kum khat buppi tanghial hun ka zang hi. Tua hun pen Ama Aw zak theihna ding sinna in tuamkoih dingin Topa in hong gen hi cih kician mahmah hi. Ahi zongin tua hun sungin, Topa mai ah daitakin om napi ingin ka lungsim sungpan Pasion Aw ka zathei nai tuankei hi.

Bulphuh ka cihpen Pasion Aw zakding leh muhdng sinna in ka Lai Siangtho simna buppi zang ing ka cihna ahi hi. Ka laibu sim khempeuh pen thungetna tawh kisai vive ahi hi. Khawmpi (Conference) ka kah khempeuh zong thungetna tawh kisai vive hi-a, pawlkhat bang ka theology theihna sate tawh kipelh phial mawk hi. Ka Pasion thuthuk theihdan alui in tu hunah Pasion in mang leh visionte tawh thu hong gennawnlo hi, ci-in hong theisak hi. Kei'n ahihle tua pen khial ding hi ci-in ka nial hi. Kei pianzia tawh a kibanglo mite ka zong nuam hi. Ka thukatnate khempeuh pen Pasion Aw zakna ding leh muhna ding sinna tawh kisai vive ahi hi. Ka thuhilhna

khempeuh zong thungetna, zakna leh muhna tawh kisai vive ahi hi. Tua kum 1979 kum khat buppi ka hanciamnate guaksuak lo hi.

Thungetna leh thu kantelna bulphuhin ka nuntakna kum khat buppi ka ki pumpiak tak ciangin, ka lungsim sungah Pasion Aw ka zak theihna ding aki hong **tawhtang li** Topa in kei honghilh hi. Tuatpen a baihlam mahmah ding ahi hi. Bang hanghiam cihle Lai Siangtho in Vantung Ki-ukna gamsungah na lut nople naupang na bat kul ding hi, ci-in hong gen hi. Tua ahih manin Pasion' Aw zakna zong kum 8 apha naupang khat ii hihtheihna sang haksa zaw theilo ding hi! Ke'n a haksa pi-in ka hanciam kha mawk hi. Tu'n abaih mahmah lamtak mukhiata ka hih manin katawl damta hi.

A baihlam mahmah dinga i gensa Pasion' Aw zakna ding tawhtang lite in:

Om hithiatna: Pasion' Aw na zaktheihna dingin om hithiat in (stillness).

Sunmang : Sunmang na matna dingin thu ngen in (vision).

Lungsimkha pan hopihna: Na lungsim sunga hong suak ngaihsutna pen Pasion' hopihna aw hi ci-in sang in (spontaneity)

Nisim ciaptenna: Na lungsim hong suak na ngaihsutna te leh limte lai-in gelhkhia in (journaling).

Tu-in hih tawhtang lite ka zat nakle - Pasion ka kikap sim ahih keile Ama Aw ka zaknop simin ka hihthei hi. Ka sinkhak thute hilhin leitung khempeuh ah ka zin kawikawi hi. Tawhtang lite in ngeina deidan lo, dinmun deidan lo, khangmoi khangham deidan lo, in phattuumna a piangsuak hi. Ama hong kamciam mah bangin Pasion mite in Ama Aw zathei uh hi. Tua ahih manin NANG zong Ama Aw na zathei hi!

Pasion in Kei tungah Tawhtang 4te Hong Hilhdan

Pasion in hih tawhtang lite hong pulaakna dingin ka lutang (khuak) sungah awging khat tawh zingsang tungin hong phonga, "Tho in, Ka Aw zaktheih dan ding hong hilhnuam ing" hong ci hi. Ka zum (office) ka tunteh Topa in Habakkuk 2:1-3 hong lak hi:

Ka khuadakna tausang tungah kahto-in Topa in kei tungah bang hong gen dinga, ka lungkimlohna teng hong bangci dawn' hiam, cih ka ngak hi. Tua ciangin Topa in hih bangin hong dawnga, "Nangmah ka hong muhsak thu khempeuh a simnop

mahmah dingin tungman peek tungah gelh in. Hih thu a tun'na ding hun hi pah nailo ahih manin lai-in ciamteh in. Ahi zongin hong tung baihta dinga, kong lah khempeuh a manin hong tung ding hi. A tung hak tawh a kibangkha ahi zongin ngak keikai in. Ka seh hun a cin' ciangin hong tung takpi dinga, zekai lua nawnlo ding hi."

Genteh theihna dingin Habakkuk 2:1-3 sungah, Pasion' Aw zaktheihna tawhtang 4 om hi:

1. Ka khuadakna tausang tungah ka ding ding hi (om hithiatin).
2. Ka ngak ding hi (Jesu en gige sa-in).
3. Ama'n kei hong gen ding hi (Sunglam hopihna).
4. Tua ciangin Topa in hih bangin hong dawng kik hi, "Kong lahkhiat thute gelh in" (Na lungsim sunga hong suak thute gelhkhia in).

Habakkuk zong keimah banga kha thu azong mi khat ahi hi. Ama'n Pasion' Aw za nuam hi - *rhema* kammal khat - a lungsim sungah hopihna za nuam hi. Amasa penin amah guak daitak aa a-om hithiat theihna dingin Habakkuk mun daihna ah pai hi. Pasion hopih ding ngakin tua munah amah om hi.

Anihna, Pasion hopihna a za dingin "vilin ngakna tawh" amah om hithiat hi. Tu'n vila, ngakna pen ka hihngei nailoh thu khat ahi hi. Thu ka nget ciangin ka lungsim khamit ka zang ngeikei hi. Ngak in ka vil ngeikei hi. "Amu dingin en in" cih Hebru laimal pan kilet kammal 6822 leh Strong's Exhaustive Concordance sungah mal 7200 bang om hi.²

Habakkuk in Pasion a etdan lampi tumdang diakkhat nei hi cih ka um hi. Khatvei zong ka hih ngei nailoh tuabang thungetzia ke'n zong ka zatding kisam hi. Tua pen "kamsangpa Habakkuk ii **muh** vangik" hi, ci-in Habakkuk 1:1 in hong gen hi. Pasion ii genkhiat kammal (*rhema*) pen sunmang hong suak hi. I lungsim khamitte tawh Pasion mitsuan leng (Jesu en gige lehang – Hab. 12:2) i sungtawngah om hithiatna, i upna le i lam etna te sang khaina cihte Pasion kiangpan i san theihna ding kong zaipitak ki hong sa-in om hi.

A thumna, Habakkuk in Pasion' Aw a lungsim sungah za hi. Tua ii akhiatna pen i lungsimkha sungah ama thu-a hong piangtawm ngaihsutna (the still small voice of God) ci-in ki khiathei hi. Greek pau in a ki genkhia

kammal pen *rhema* kici hi. Tua ii a khiatna leh a thupina cihte atangzai zaw in mailam ah i suutto lai ding hi.

Alina, Pasion in thugen hong kipat ciang Hong gen masak pen thu in "Na sunmang gelhkhia in," cih ahi hi. Habakkuk in Pasion kiang pana angah sunmang (vision)te lai-in gelhkhia hi. Tua pen kei adingin thu thakkhat ahi hi. Bang hanghiam cihle tu-ni ciang dong thungetnate lai-in ka gelhkhia ngei naikei hi.

Om hithiatna, sungmang zatna, lungsimkha pan Pasion' Aw zakna, leh lai tawh gelhkhiatna cih thu bulpi lite pen Pasion' Aw a zaktheihna dinga, kamsang Habakkuk in azat thu guipite ahi hi. Tua pen Pasion i naina ah eite hong huh leh Kha dinmun dong hong lamto ding Pasion kipsakna (divine ordained) khat hi ci-in ka um hi. Pasion ka biakna ah hih thu bulpi **liteng avekin** ka gawmtuah masiah Pasion' Aw ka theician thei kei-a, Amah tawh lungsim kikhatin zong ka ki khawkhawm thei kei hi. Khat veivei Pasion ii adeih taktak bang ahitam ci-in telcian lo ka hih manin ka lungzong kia theizel hi. Hih thu guipi LI te in ka biakpiakna hong khel takpi hi. Ka Khristian nuntakna amasa lamin "Thungetna Hun Nuam" cih lasak ka tawlnga ta hi. Bang hanghiam cihle thunget hun nuam kasa ngeikei hi. Tu'n ahikle Ama nuntakna leh itna a cingin hong hawm ahih manin Pasion tawh thu kikap ding nuam kasa hi. Ka hilh mikim phialin numei hitale pasal hitale **thuguipi liteng avekin hunkhatsung** azat nakle Pasion' Aw za-in theithei ding uh hi cih ka mukhia hi!

Johan inzong Mangmuhna A Gelh Hunin Hibang Tawhtang 4te Zang Hi

Topa' ni-in Kha Siangtho tawh kidimin ka om laitakin peengkul bangin a gingpha mahmah khat ka nunglam-ah ka za a, "Na muhte khempeuh laibu sungah gelh in la,..." (Revelation 1:10-11).

"Kha sungah" om cihpen Johan amah mah ki niamkhiat tawm cihna ahi hi. Ama'n aw khat za hi – tua pen vantungmi khat ii aw hi – Tua pen Pasion ii sunglam hopihna awnem bangin nem khollo hi! "Laibu khat sunga gelhna" pen nisim ciaptehna (journaling) hi-a, amuh thute in sunmang (vision) zatna hong lakkhia hi. Lai Siangtho sungah kamsang laigelh khat in

Pasian kiangpan pulakna (mangmuhna) angah na dingin tawhtang lite thakhat thu-a, azatna i mu kik leuleu hi — tua hi-a hih thu ah, anunung pen khenpi 22sungteng ah muhkholhna nam nih amu nahi hi!

Tu-in, i gensa tawhtang lite tawh kisai-in Habakkuk sang Mangmuhna a kigualh dan themcik khat tumdang zaw hi. Tawhtangte ki gualhzia pen a thupina zui hituan lo hi. **Athupi pen tawhtang lite avekin hunkhat sunga nazatgaih ding ahi hi!**

Tawhtang 4te Lai Siangtho Tungtawnin Ki Muthei Takpi Hi

Om hithiatna: Elijah in Pasian' Aw ngai dingin leihawm sung khat ah pai-in amahle amah ki niamkhiat tawmhi. David in daitakin Pasian bek ngak dingin akha thupia hi. Daniel zong amah guak akhan sungah lutin Jerusalem lam maingatin ni khat thumvei thu ngen hi. Jesu in a nungzuite bek thungenin a om laitak nangawnin leh mihon te thu ahilh khit simin Pasian tawh hunzang dingin gamdaihna ah pai hi. Paul zong akikhel khitteh Pasian' Aw bek azaktheihna dingin Arabia sehnal lak ah pai hi.

Sunmang matna: Eite in Pasian hong hopihna i zakma-in Ama vang liatna pawlkhat i muhdang kism hi ci-in Lai Siangtho in hong lakpha kikkik hi. Pasian' Aw zakna hong paima in Pasian vangliatna kimu masa hi. A piangsa thute enkik leeng Abraham pan kipan Pasianin thu agenma in Amah “kilang hi” (hih kilatna thu akhong akhekin i thei kei hi). Jacob Pasian in a hopih ma-in kahlei leh vantung mite mu masa hi. Moses in sawlpang kuang mu hi. Elijah in meimual puakkham, huih leh mei mu hi. Isaiah in Seraphim vanmite mu hi. Mary, Joseph, leh tuucingte in vantung mite mu hi. Peter in ganhing tawh adim puakpek mu hi. Johan in Patmos tuikulh ah Jesu mu hi. Hih atung aa thupiang teng a muhkhit uh ciangin Pasian in hopih den hi. Hih mite pen ‘mihing pianzia khengval’ hituan lo uh hi. Lai Siangtho sungah amaute pen mihing pianzia ngeina a neite mah hilel uh hi. Pasian in kamsangte tungah vision zangin thu gen den hi cihthu Moses in Gamlakvakna 12:6 ah kipsak in gentelna nei hi. I minam ngeina in tuabang muhnate mihing pianzia khengval in i ngaihsun hi. Tua in i sinding bangzaha tam cih hong lakkhia hizaw hi.

Aw khat: Elijah in Pasian ii akiza mialmial aw tawh hopihna aw zah hi. Ahi zongin Pasian' Aw lungsim kha sungah hong paizaw maw a pualam ah gingkhia zaw cihthu ahuampi-in Lai Siangtho sunga mite in gengei khollo uh hi. Lai Siangtho sunga mite Pasian in a kiza mialmial aw tawh hopih hi ci-in mi pawlkhat in um phial mah tale Lai Siangtho in tua bangin hong gen lo hi.

Gelhkhiatna: Lai Siangtho sunga mi tampite in amau Topa' Aw azak bangun gelkhkia uh hi. David in Late gelh hi. Kamsangte in sunmangte uh leh Topa in amaute apiak kammalte gelkhkia uh hi. Johan in nihvei amuh vision pem Mangmuhna bu khatin gelkhkia hi. Ataktakin cileng Lai Siangtho mun tampi takte pen mite in anungta Pasian tawh aki muhna uh lai-a agelkhkhiatna pan hong piang ahi hi.

Hih tawhtang lite avekin thakhat thu-a azang mi kuama peuhin Pasian' Aw zading hi cih thu leitung khempeuh ah khangham khangmoite tungah kum 30 sung ka hihkhit ciang ka tesiang ta hi. *Zatkata tawhtang nih ahih keile tawhtang thum bek zatpen kicing lo ahih ciangin avekpi in kitangsam hi.* Khristian Leadership University panin akisin “Pasian tawh Kikhokhokhona” cih lai sinna kazuak hunun alungkimtak piakkhiatna sangthei ka hih manun tua tawhtang lite nasepna zong za-ah za lawhcing ding hi ci-in ka khamuang hi. Pasian' Aw zakding asin lo sang naupang khatpeuh in tua thusin nading sumbei apiaksa ngenkikle ki piakik ding hi. Hih tawhtang lite in phattuumna hong pia ding hi! Aw na za ding hi! Kamciamg hong piapa pen Jesu ahi hi. Ama'n, “*Ka tuute in Ka aw za uh hi*” (Johan 10:27) ci hi. Khristian khat in hun khat sungin tawhtang lite aveka azat nakle Pasian' Aw zading hi! Tuata zang inla, midangte zong hawmsawn in:

- Om hithiatna (Stillness)
- Sunmang matna (Vision)
- Lungsimkha sungpan aw zakna (Spontaneity)
- Gelhkhiatna (Journaling)

Pasian' Aw zakna pen nangle nang om hithiatna, Jesu mitsuana, lungsimkha sungpan aw zakna, gelhkhiatna cihte hilel hi. Tua thu lotngah inla, mite tungah genkhia denden in. Mite in amau minam ngeina bek thupi saka, acih teltalna pan Avanglian Pasian tawh khalam sungtawng ki zopna amuhkhiat theih na'ngin huh in. Hih pen mite tungah na hopsawn theih letsong

manpha pen hi-a, gupkhiatna leh Kha Siangtho tawh ki baptizena pen azom hi, ci-in ka um hi.

Guai aw, Khathu tawh Kisai Anduh Tuiduh Bangin Duh Velval Tapeuh Ni!

Pasian in nangtung ah hong gending leh hong piakding thute lunggulh veuveuna pen ngaihsutna, nuntakna, leh upna ii lampi thak khat ki patkhiatna ahi hi. Gentehna in, “Pasian hopihna ka zak theihna ding bangci sinding ka hi hiam?” ci-in Oral Robert ka dotle, “Tua pen deih cihtakin deih lecin hong pianglel inteh” cihtawh hong dawngkik hi. Gamdaih hun nalak masiah leh lungsimkha na et masiah khathu tawh kisai tampi na sinthei kei ding hi. Pumpi taksa kizopna ah huntam lakna leh hanciamna kigawm ahieh bangmahin Kha gamsungah zong tua bangmah ahi hi. Kha gamsunga kalsuan zia ding sinna pen pumpi thu aa kalsuan zia ding sinna tawh kibang hi. Ki suihkhakna, pukna, leh nungtolhnate om ding hi. Kha thu ah nuntak ding leh kalsuan ding lunggulh veuveuna na nei hiam? (Gal. 5:25 sim in).

Thungetna in Khat Thugenna Hilo-a, Nih Kiho Tuahna Hi

Thungetna pen Pasian tawh i kizopna ahi hi. Tua hi-a, thungetna in Pasian tawh i ki zoptheihna a thupi pen khat hi. Thungetna in i nuntakna sungah a vanglian pen, a muibun pen, leh a khiatna neipen cihding ahi hi. Ahi zongin tamveipi tak i thungetnate pen ngeina bang lela i nget hun omthei mawk hi. Bangci dana, thungen ding cih i sin ding kisam hi — i kha hong it Pa tawh a muibun minih ki hona ahi hi.

I minam ngeina thongsung pan suakta in kha thu bangci neih ding cih i sin ding pen thupit cihtak in thupi hi — Pasian’ Kha pan eite kha ah hong pai phutkhak thu hi-a, i khuakah pen a dawl nihna hipan ding hi. Jesu nuntakna enkik leng, Ama utthu tawh bangmah semlo in A Pa’ sep azak leh amuh bang bekin sem hi cih ki lekkim tak leh etlawm takin ki langkhia hi (Johan 5:19-20,30 sim in).

Ka nuntakna ah ka thungetna in ngimna nei hong suahna dingin ka thunget ma-in thu pawlkhat ka sinding kisam hi:

- Mi khat guak ii ngeina banga akeu thungetna lel sangin kha thu a phutkhak thu tungtawnin Pasian tawh ki zopna ka nei thei hi.
- Thungetna ii phattuumna pen Kumpite Kumpipa tawh itna hanga ka kizopna ahi hi. I deihte ngahnop mana Ama kiang zuatna cihlel hilo hi.
- Pasian’ Aw zakna ding sinna ii adeihna bulpi pen Amah ka theih takpitheih na ding ahi hi — Alungsim, Alung nopna, Alung gulhna, Athuakna, Agamatna, Adeihna cihte hi.
- Thungetna tawh kisai akizom thute leh kha gamsunga nuntakzia cihte Lai Siangtho sungpan athu bulpite in khalam ka khualzinna pan tuahkhak theihkhak thute theihcianna leh manawhna cihte hong pia hi.
- Ngeina banga thungetna te Pasian in hong lakin thukham sal hihmate hong khiapsak dinga Kha Siangtho in ka thungetnate hong leptuhsak ding hi.
- Kha aa asuak sepkhiatna leh vangliatna cihte ama thuthu in ka itna ki zopna hangin hong luanga, ka nuntakna ah cilesa deihna hilo-in Kha’ deihna bangin hong nungtasak hi.

Pasian’ Aw Zaktheihna Ding Sinna ah Lungngaih Kikna Pawlkhatte

Hih a thupi tawhtang lite kum tampitak lawhcing taka ka hilkhait ciang thukhupna pawlkhat ka nei hi:

- Khrih in eite tungah Lai Siangtho zatding hong genkik zelzel hi. Pasian’ Aw (*rhema*) pen Pasian’ Kammal (*Logos*) ah zungkha hi.
- A ki patcil in ka phutkhak thute thu’ kattelna in ka zang hi. Tuate telcian lo pi-in alangpan sehthum suah sehni bang bek ka sem khia hi. Ahoih lama hong piang thute ka muhna hangin ka lungmuanna hong khang hi.
- Ka thu kattelna pan ka ngaihsutna leh thudotnate tawh Pasian ngaihsutnate phattuumna piangsak kikthei hi cih ka mukhia hi. Khrih in Ama kammalte tawh ka ngaihsutna lungsim

tawngah ama thuthu-in hong hopih ding hi. Ama hopihna leh ka thukattelna pan ka ngah ngaihsutnate ii ki lamdanna pen tudong mahin ka phawkden hi.

- Ama sunglam aw leh sunglam ngaihsutna a kigyalh ciangin anei khinta nahih manin, lungdam in. Nangma ngaihsutna lelmah pen Ama' Aw ahihlam lungka kei in. Thungetna kipatma limlim in Pasion ii sungtawng ngaihsutna amukhia ta nahi hi. Lai aa na gelhkhiatna pen Pasion kiangpan na muhsa, na zaksa thute a kipsak lel nahi hi.
- Pasion in piak dinga na ki ginna sangin atamzaw hong kallo hi. Na ngetnak le abaih lampi Ama'n khatkhit khat hong sik ding hi. Ahi zongin, i upna khangkhan dingin Amah i phal ciangn leh eite ki hehnepna huangpan hong kaihkhiat ciang Amah a lungkim pen hi.
- Topa' kammalte na lamet banga hong tunloh ciang bang hanghiam ci-in Amah dong kik in. Ama'n hong gen ding hi. Buainate hong siahuai semsem khak zenzenle na telthei kei ding hi. Tua pen a hoih hilel hi. Tua ci koihphot lel lecin nikhat ni teitei ciang theithei kha ngawnding hiteh. Tua ahieh keile zong, tawntung munah na tel veve ding hi.

Tuabang thubuai pawlkhate hangin ka hehsuak thei hi. Khrih Pumpi midang khat tungtawnin Pasion in a nunung pen theihna hong piakna munah kum giatsung ka teng hi. Topa in kei pen Montana ah kikhin ding cih kamsanna tawh thu hong gen hi. Montana aa pai ding ngaihsun kha ngei vetlo kahih manin tua kamsanna ka awlmawh kei hi. Hih thu nikhat huntom thu sinna (seminar) sungah ka genle mikhat in “Montana aa pai ding cihpen nisim pau tualleng hi-a, a sangzawna mun ah pai niteh acih nopna hi” ci-in hong telgen hi (Montana pen a sangna leitang aa om gam (state) khat ahi hi). Lai aa ciapteh ding ka sinzawh a sawtlo-in hih kamsanna kei tungah hong ki pia-a, tua in ka lungsim sungah tetti panna piangsak hi.

A Ettehtaak Thu Ciapteh Dan-Namnih

Tawhtang #4 na in thu ciaptehna dan-namnih ahi hi. Nangma ngaihsutnate leh thu dotnate Pasion tungah gelhin, Ama'n hong dawngkik hi. Na

thu kikupna bulpi uhpen laidal tungah ki gelkhkia hi. Tua pen itna kihawm tuak lawmta nihte tawh ki bang hi. Tua in nang na lungsim hawmkhia-in na nusiak lampi-khat ciaptehna hilo hi. Pasion in tua pen Ama lungsim nang kiangah hong hopkik ding na phalna ahi hi. Tuathu hangin gelhkhiat dan-namnih aci ihi hi. Hih laibu sung buppi ah, hih a thupi tawhtang thu aneng atawngin i kikum dinga, vangtunga na Pa tawh sungtawng ki zopna na neihtheih zawk na' ng hong huh ding gentehnate zong hong kisik ding hi. Laibu sim zomding nahih manin na bat-olna munah lai gelhby khat leh laikung khat na koih dingin ngaihsutna kong pia uh hi. Tu laitak aa i kikupna a tuamtuamte sungah lai-a na gelhkhiatna in hong huh ding hi — akisap mahmah lezong — Pasion' Aw zakna lamah nang hong tawsawn ding hi.

Na gelhkhiat khempeuh pen Khrih gamtatzia hong kizel tawh ki bang ding hi. Tua pen itna, lungdamna, lungnopna, upna, migitna, cihtakna lungsim tawh ki dimna ahi hi (Gal. 5:22-23 sim in). Na gelhkhiat thute in nang hong laamin hong hanthawn dinga, tha hong pia ding hi (1 Kor. 14:3 sim in). Topa kiang pana na ngah ciaptehntate tawh a kibat lam na ciapteh mah bangin hih laibu sunga gentehnate khempeuh in nang hong tawsawn in tha hong pia ta hen!

§§§ §§§ §§§

Della—Pasion Tawldam Hithiat in Hongci Hi

Kong-it Jesu aw, tuni kei tungah bang Hong gen nahi hiam?

Tuni pen ni hoikhkhat hi-a, Nang ka deihna laigil ah na om hi. Nang bang tungah kinga na hiam cih tungtawn bekin haksa nasa kha ding hi. Nakpi takin hu sang in. Tawlom hithiat in. Na keh sang lapto in. Kei hong kisawl hi. Leitung buppi ii Lutang mah Ka hilai hi. Kei pen anui Jesu hi-in, tua hikeile leitungah nuhna om nawnlo ding hi. Nang, Ka tanu aw, khauhpaai cihtakin khauhpaai hongsa ing. A tawpna ah na khempeuh hong hoih lel ding hi.

Na lungkhamna pan kha galdo in. Na lung hihmawhna te Pasion ap in. Na buainate thungetna tawh khel in. Kei hong zong in. Hihlai ah hong ngak gige ing. Ka khephung ah tu in. Kong pai ding hi.

Na pianzia leh nangle nang ki lelbawl in. KEI MAH cihpen ka min ahi hi. A lianpen KEI MAH kahi hi.

§§§ §§§ §§§

Pasian in, “Nuntakna’ Huihpite Lakah Zawhna Pawi-kham in,” Hongci Hi

Topa aw, bang hong gen Nahi hiam?

Nang pen mawh banglo mitte anei ahoih naupang khat hiteh. Vantungah meiiite a kai dimdiam endih ve? Ka khutte in nang hong kemit ding hi. Huihpi nungte tawlkhat sungbek om ding hi. Vanging leh kekkia tezong kihta kei in. Bang hanghiam cihle na siatding hong phallo kahih manin ka khutte tawh nang kong kawi ding hi.

Kei tungah na khe hongnga lecin, Ka khutte in nang hong len ding ahih manin — huihpi nung lakah na lam hialhial zo ding uh hi.

Eite suakta tak leh lawptak in i lam manin i lungtang kisai pen lauhna omlo in nuam sakna leh lam etna hong hizaw hi. Huih in Ka puantualpi na kimkot ah hong zapsuk hi. Ka sepnate en inla, a lamdang nate muta in. Buaina sungah lungnopna na mu ding hi.

§§§ §§§ §§§

Mark—Akhankhang Nasepzia Hihmun ah Om Hi!

*Na tupna pen tutawma gualzawhna leh gilopa thahlupna ahi hi. Kei’ tupna pen damdama khan tohtohna nam ahi hi. Gilopa thakhat thu-in thatlum thei ka hihlam theihding hiteh. Ahihhang ke’n tuacih lo ding hing. A thatang neihzah tawh ka pumpi hong doding ka phal banah Ka gualzawhna akilatna dingin **Ama hanciamna leh kei’ hanciamna cihle** ki zangkhawm ding hi. Tuabang danin hoihna ii thahatna leh gitlohna ii thahatna tetungah ka uk ding hi. Tua ciangin ka gualzawhna pen kawkbanna omlo ding hi.*

Tua ahih manin damdama khangtohna hitale namnih kihualkhawm gualzawhna hitale lau kei in. Ka hun atun ciangin galte Ka zo

thalgawp dinga, na khempeuhte tungah Topa ka hiding hi.

Ka geelnate damdamin thantohna tawh a tawntungin hong tangtung hilo ahi hiam? Pharaoh ziatlam ah aki laptoh ma-in kum tampi sala, om Joseph ngaihsun dih in. Ka ziatlam khuttawh ka laptoh ma kum 40 sung sehnel gama om Moses ngaihsun dih in. Damdam in khangtoto aa atawpna ah gualzo uh hilo ahi hiam? Ka ziatlam khut ah laptohna a ngahma Ka Topa ii thuakna leh sihna ngaihsun dih in.

*Damdama aa kikhel toto khantohna lau kei in. Gualzawhna lau kei in. Bang hanghiam cihle tua thu hong piang takpi ding hi, **TOPA IN CI HI.***

*Damdama khantohna **PAHTAWI IN.** Haksapi aa hanciamna **PAHTAWI IN.** Guallelhna **PAHTAWI IN.** Bang hanghiam cihle tuate khempeuh Ka gualzawhna sungah ki valhtum mangin na khempeuh tungah Topa ka hi ding hi. Khuamial tung leh khuavak tungah Ka uk ding hi. Ka vangliatna pen abeisa hun sang tangpha mahmah zaw dinga, tua pen mi khempeuh in mu ding uh hi.*

§§§ §§§ §§§

Khristian Makai Siamsin Sangnaupang — Eite Tungah Pasian Lam Hi

Topa aw, abeisa nipi kalnih sung ka ut bangin gamta kha ing. Ahang thu pen Nang thei teh. Nang kong kizam hi. Nadang khempeuh sangin Nang tawh sungtawng kizopna ka neihloh phamawh hi. Tua thu tungah ka nuntakna kinga hi. Tu zingsangin kei kiangah thu hong gen in.

Lungdamna tawh nang tunga Ka lam ciang Kei nong muhdung hitale nong theihding hitale nang adingin haksa hi. Nangle nang na ki muh bangin Ken nang hong mu kei ing. Abeisa thu leh guallelhna sungah Ka kidiah kei hi. Nang pen Keima lungdamna na hi hi. Nangma hangin Kei ka lungdam hi.

Tuabang ahihle nunglam diaka ka guallelhate khempeuh ee le?

Tuate thengmang ta, ki silsiang ta, ki mangngilth ta hi. Nang tuate kisik aa pulak khin hive cin. Ken na lungsim hong mu, nangsung ah Ka lungsim om hi. Tu-ni in na teel ding thunih om hi. Nang Keima

sungah om ding maw ahihkeile nangma sungah om ding maw (na mawhna, na guallehna, ahihkeile na haksatna)? Ahoih zaw teel in. Ka khephung ah tu inla Kei-ate sin dih in. Teeng in. Tawlinga in. Kei omna munah kiphahin suaktatak tawldam takin om hithiat in.

Mawhna lam na maingatna hitale Kei kiangpan olno taka lampial thei na hihlam Kei'n hong thei ing. Hong mu ing. Kong thei ing. Ka mai ah tu na hih manin Ka puan tualpi tawh nang kong khuh hi. Tua pen na tungah kong koih hi. Na kha nuai ah Ka khut koihin na lu kong laamto aa na ithuainate kong en gige hi. Hong encianin ithuai kong sa hi. Nang hong kisangin dik hong kisa hi cih nathei ding hi.

Atai bangin hong kilehkaih bangin na ki ngaihsut lam Kong thei hi. Tua bang danin bang tanvei na pailai tam? Tua pen ahoih zawtham lampi khat ahi hi. Ka itna sungah zomsuak in. Ka itna, sanna, pahtakna sungah nungta in. Keima pahtakna pen azo dingin bangmah na hihthei kilkel kei ding hi. Tua pen nanga dingin telhak kha ding hi. Haksatna pan na suahtak na'ng Kong santheih na'ngin ka hanciam zek kul hi. Nang kong top cianga, suakta na hi hi. Lawptak in Kei kiangah kong la hi. Keima thumanna ah, nang kong piak khempeuh ah; Keima khut pan hong sang dingin nang Kong tawm hi. Bangmah in hong dallo hi.

Ke'n nang mitte tawh mulo in, nang Keima mitte tawh muthei zaw na hihlamtak theikhial kei in. Na mitte hong lawnsak ka hih manin hakhia inla khuamu in. Tu ni pen nithak hi. Tuni. TUNI Kei kiangah hong pai in. ATHAK! Alimci. Nisimin athak hidden hi. Abeisa hun cih-bang omlo hi. Lawhsapna omlo hi. Keima sisan in tuam hi. Nang pen a guallel ngeilo leh amawh ngeilo bang keek in Kong sel hi. Zingsang simin tua bangin muden ing. Zingsang simin Ka hehpihnate thaksuak den hi! Tuni mahmah in kipan dih in. Nisim in a thaksuah lam na thei-tel ding hi. En dihve, na khempeuh thak hilo maw. Hong pai tapeuh ve, Kong itluat aw, hong paive maw.

§§§ §§§ §§§

Thu ciaptehna atamzaw www.KoinoniaNetwork.org pan kingah

thei hi.

Mark Virkler tawh hih thuman thutakte tangzai takin thu dotna pawlkhat suakta takin Online pan kidong thei, kila thei hi

- **100 Huntley Street** www.cwgministries.org/huntley.htm
- **It's Supernatural** www.cwgministries.org/RothTV

Endnotes

1. James Strong, *Strong's Exhaustive Concordance of the Bible* (Peabody, MA: Hendrickson Publishers, first published in 1894), ISBN 0-917006-01-1, 6822 and 7200.
2. Charles B. Finney, "The Psychology of Faith," *The Independent of New York* (April 30, 1874). Taken from protected material, used by permission of the Christian Literature Crusade, Fort Washington, PA 10934. Full text available at http://www.charlesfinney.com/1868_75Independent/740430_psych_faith.htm.