Anger at Injustice – A Bible Meditation

**Intention of this research:** To discover ***how to process our anger*** concerning the injustices we see in the world today.

My summary insight: ***I don’t need to feel responsible for the evil or for fixing the evil. Therefore I don’t have to feel powerless, because it’s not my job. It’s God’s. My goal is NOT to pray down curses upon those I perceive to be my enemies. I l forgive and leave them in God’s hands to deal with. I pray for God’s kingdom rule to be released here on earth.***

**Words researched:** injustice, justice, righteous (New American Standard Bible)

**Summary Thought:**

*Anger at injustice is resolved by seeing that the Sovereign God RULES with mercy and renders justice upon the wicked   
(Deut. 10:17,18; 32:17-29; Isa. 10:15,16)*

**A Biblical Response to Injustice**

1. *I believe and trust in God’s mercy and justice, which are consistent throughout Scripture.*
2. *I know that God renders justice on the evildoer.*
3. *I know there is a time lapse between sowing and reaping, but that reaping will come.*
4. *I know what God is asking me to do and I pray for all people.*
5. *I know that God warns and protects concerning upcoming calamities.*
6. *I know that God gives grace to each person to face what they must face.*
7. *I know that life on earth is only a speck in eternity.*

*I do not fret because of the man who carries out wicked schemes. I cease from anger and forsake wrath; I do not fret as it leads only to evildoing. For evildoers will be cut off, but I wait for the LORD. I inherit the land. Yet a little while and the wicked man will be no more. (From Psalm 37. Read the entire chapter!)*

*The above 7 summary points are expanded in the succinct blog located here.*

As you prayerfully [meditate](http://www.cwgministries.org/blogs/how-do-i-meditate-scripture-verse-and-receive-revelation) upon the Scriptures below, picturing them, feeling God’s emotion and listening to what He wants to speak directly to you, journal out the experience and your response. You may choose to type your journaling in directly below the verses. After any of these passages, it would be appropriate to ask, *“Lord, what do You want me to know, to see, to understand, to feel, to do?”* Record what you receive. Act on it.

***We have highlighted key words showing that God deals thoroughly with evildoers, meaning we can release them to God, and not focus on them, but instead focus on His kingdom mandate to us.***

**The Following Provides a Picture of What So Often Happens -** Deut. 32:1-43

1. **God’s ways are just**

Give ear … For I proclaim the name of the LORD; Ascribe greatness to our God! The Rock! His work is perfect, for all His ways are just; A God of faithfulness and without injustice, Righteous and upright is He.

1. **Man responds corruptly**

They have acted corruptly toward Him, They … are a perverse and crooked generation. Do you thus repay the LORD, O foolish and unwise people?

1. **God had cared for them**

Is not He your Father who has bought you? He has made you and established you. "Remember the days of old, Consider the years of all generations. Ask your father, and he will inform you, Your elders, and they will tell you. "When the Most High gave the nations their inheritance, When He separated the sons of man, He set the boundaries of the peoples According to the number of the sons of Israel. "For the LORD'S portion is His people; Jacob is the allotment of His inheritance. "He found him in a desert land, And in the howling waste of a wilderness; He encircled him, He cared for him, He guarded him as the pupil of His eye. "Like an eagle that stirs up its nest, That hovers over its young, He spread His wings and caught them, He carried them on His pinions. "The LORD alone guided him, And there was no foreign god with him. "He made him ride on the high places of the earth, And he ate the produce of the field; And He made him suck honey from the rock, And oil from the flinty rock, Curds of cows, and milk of the flock, With fat of lambs, And rams, the breed of Bashan, and goats, With the finest of the wheat-- And of the blood of grapes you drank wine.

1. **They forsook God**

"But Jeshurun grew fat and kicked-- You are grown fat, thick, and sleek-- Then he forsook God who made him, And scorned the Rock of his salvation. "They made Him jealous with strange gods; With abominations they provoked Him to anger. "They sacrificed to demons who were not God, To gods whom they have not known, New gods who came lately, Whom your fathers did not dread. "You neglected the Rock who begot you, And forgot the God who gave you birth.

1. **God’s response – “Vengeance is Mine… I will heap misfortunes on them”**

"The LORD saw this, and spurned them Because of the provocation of His sons and daughters. "Then He said, 'I will hide My face from them, I will see what their end shall be; For they are a perverse generation, Sons in whom is no faithfulness. 'They have made Me jealous with what is not God; They have provoked Me to anger with their idols. So I will make them jealous with those who are not a people; I will provoke them to anger with a foolish nation, For a fire is kindled in My anger, And burns to the lowest part of Sheol, And consumes the earth with its yield, And sets on fire the foundations of the mountains. 'I will heap misfortunes on them; I will use My arrows on them. 'They will be wasted by famine, and consumed by plague And bitter destruction; And the teeth of beasts I will send upon them, With the venom of crawling things of the dust. 'Outside the sword will bereave, And inside terror-- Both young man and virgin, The nursling with the man of gray hair ... 'See now that I, I am He, And there is no god besides Me; It is I who put to death and give life. I have wounded and it is I who heal, And there is no one who can deliver from My hand. 'Indeed, I lift up My hand to heaven, And say, as I live forever, If I sharpen My flashing sword, And My hand takes hold on justice, I will render vengeance on My adversaries, And I will repay those who hate Me.

1. **Our response is to rejoice in a just God**

"Rejoice, O nations, with His people; For He will avenge the blood of His servants, And will render vengeance on His adversaries, And will atone for His land and His people."

**Covenant Blessings and Curses Clearly Established – Deut. 28 (NKJV)**

**Covenant blessings listed**

"Now it shall come to pass, if you diligently obey the voice of the LORD your God, to observe carefully all His commandments which I command you today, that the LORD your God will set you high above all nations of the earth. And all these blessings shall come upon you and overtake you, because you obey the voice of the LORD your God: "Blessed shall you be in the city, and blessed shall you be in the country. "Blessed shall be the fruit of your body, the produce of your ground and the increase of your herds, the increase of your cattle and the offspring of your flocks. "Blessed shall be your basket and your kneading bowl. "Blessed shall you be when you come in, and blessed shall you be when you go out. "The LORD will cause your enemies who rise against you to be defeated before your face; they shall come out against you one way and flee before you seven ways. "The LORD will command the blessing on you in your storehouses and in all to which you set your hand, and He will bless you in the land which the LORD your God is giving you. "The LORD will establish you as a holy people to Himself, just as He has sworn to you, if you keep the commandments of the LORD your God and walk in His ways. Then all peoples of the earth shall see that you are called by the name of the LORD, and they shall be afraid of you. And the LORD will grant you plenty of goods, in the fruit of your body, in the increase of your livestock, and in the produce of your ground, in the land of which the LORD swore to your fathers to give you. The LORD will open to you His good treasure, the heavens, to give the rain to your land in its season, and to bless all the work of your hand. You shall lend to many nations, but you shall not borrow. And the LORD will make you the head and not the tail; you shall be above only, and not be beneath, if you heed the commandments of the LORD your God, which I command you today, and are careful to observe them. So you shall not turn aside from any of the words which I command you this day, to the right or the left, to go after other gods to serve them. (Deu 28:1-14)

Perhaps you might want to journal out a list of the blessings of obedience

**Covent curses listed**

"But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you: "Cursed shall you be in the city, and cursed shall you be in the country. "Cursed shall be your basket and your kneading bowl. "Cursed shall be the fruit of your body and the produce of your land, the increase of your cattle and the offspring of your flocks. "Cursed shall you be when you come in, and cursed shall you be when you go out. "The LORD will send on you cursing, confusion, and rebuke in all that you set your hand to do, until you are destroyed and until you perish quickly, because of the wickedness of your doings in which you have forsaken Me. The LORD will make the plague cling to you until He has consumed you from the land which you are going to possess. The LORD will strike you with consumption, with fever, with inflammation, with severe burning fever, with the sword, with scorching, and with mildew; they shall pursue you until you perish. And your heavens which are over your head shall be bronze, and the earth which is under you shall be iron. The LORD will change the rain of your land to powder and dust; from the heaven it shall come down on you until you are destroyed. "The LORD will cause you to be defeated before your enemies; you shall go out one way against them and flee seven ways before them; and you shall become troublesome to all the kingdoms of the earth. Your carcasses shall be food for all the birds of the air and the beasts of the earth, and no one shall frighten them away. The LORD will strike you with the boils of Egypt, with tumors, with the scab, and with the itch, from which you cannot be healed. The LORD will strike you with madness and blindness and confusion of heart. And you shall grope at noonday, as a blind man gropes in darkness; you shall not prosper in your ways; you shall be only oppressed and plundered continually, and no one shall save you. "You shall betroth a wife, but another man shall lie with her; you shall build a house, but you shall not dwell in it; you shall plant a vineyard, but shall not gather its grapes. Your ox shall be slaughtered before your eyes, but you shall not eat of it; your donkey shall be violently taken away from before you, and shall not be restored to you; your sheep shall be given to your enemies, and you shall have no one to rescue them. Your sons and your daughters shall be given to another people, and your eyes shall look and fail with longing for them all day long; and there shall be no strength in your hand. A nation whom you have not known shall eat the fruit of your land and the produce of your labor, and you shall be only oppressed and crushed continually. So you shall be driven mad because of the sight which your eyes see. The LORD will strike you in the knees and on the legs with severe boils which cannot be healed, and from the sole of your foot to the top of your head. "The LORD will bring you and the king whom you set over you to a nation which neither you nor your fathers have known, and there you shall serve other gods—wood and stone. And you shall become an astonishment, a proverb, and a byword among all nations where the LORD will drive you. "You shall carry much seed out to the field but gather little in, for the locust shall consume it. You shall plant vineyards and tend them, but you shall neither drink of the wine nor gather the grapes; for the worms shall eat them. You shall have olive trees throughout all your territory, but you shall not anoint yourself with the oil; for your olives shall drop off. You shall beget sons and daughters, but they shall not be yours; for they shall go into captivity. Locusts shall consume all your trees and the produce of your land. "The alien who is among you shall rise higher and higher above you, and you shall come down lower and lower. He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail. "Moreover all these curses shall come upon you and pursue and overtake you, until you are destroyed, because you did not obey the voice of the LORD your God, to keep His commandments and His statutes which He commanded you. And they shall be upon you for a sign and a wonder, and on your descendants forever. "Because you did not serve the LORD your God with joy and gladness of heart, for the abundance of everything, therefore you shall serve your enemies, whom the LORD will send against you, in hunger, in thirst, in nakedness, and in need of everything; and He will put a yoke of iron on your neck until He has destroyed you. The LORD will bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you will not understand, a nation of fierce countenance, which does not respect the elderly nor show favor to the young. And they shall eat the increase of your livestock and the produce of your land, until you are destroyed; they shall not leave you grain or new wine or oil, or the increase of your cattle or the offspring of your flocks, until they have destroyed you. "They shall besiege you at all your gates until your high and fortified walls, in which you trust, come down throughout all your land; and they shall besiege you at all your gates throughout all your land which the LORD your God has given you. You shall eat the fruit of your own body, the flesh of your sons and your daughters whom the LORD your God has given you, in the siege and desperate straits in which your enemy shall distress you. The sensitive and very refined man among you will be hostile toward his brother, toward the wife of his bosom, and toward the rest of his children whom he leaves behind, so that he will not give any of them the flesh of his children whom he will eat, because he has nothing left in the siege and desperate straits in which your enemy shall distress you at all your gates. The tender and delicate woman among you, who would not venture to set the sole of her foot on the ground because of her delicateness and sensitivity, will refuse to the husband of her bosom, and to her son and her daughter, her placenta which comes out from between her feet and her children whom she bears; for she will eat them secretly for lack of everything in the siege and desperate straits in which your enemy shall distress you at all your gates. "If you do not carefully observe all the words of this law that are written in this book, that you may fear this glorious and awesome name, THE LORD YOUR GOD, then the LORD will bring upon you and your descendants extraordinary plagues—great and prolonged plagues—and serious and prolonged sicknesses. Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you. Also every sickness and every plague, which is not written in this Book of the Law, will the LORD bring upon you until you are destroyed. You shall be left few in number, whereas you were as the stars of heaven in multitude, because you would not obey the voice of the LORD your God. And it shall be, that just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing; and you shall be plucked from off the land which you go to possess. "Then the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone. And among those nations you shall find no rest, nor shall the sole of your foot have a resting place; but there the LORD will give you a trembling heart, failing eyes, and anguish of soul. Your life shall hang in doubt before you; you shall fear day and night, and have no assurance of life. In the morning you shall say, 'Oh, that it were evening!' And at evening you shall say, 'Oh, that it were morning!' because of the fear which terrifies your heart, and because of the sight which your eyes see. "And the LORD will take you back to Egypt in ships, by the way of which I said to you, 'You shall never see it again.' And there you shall be offered for sale to your enemies as male and female slaves, but no one will buy you." (Deu 28:15-68)

Perhaps you might want to journal out a list of the curses of disobedience.

**The New Testament says these promises are re-affirmed in Christ**

For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us. (2Co 1:20)

**God’s disdain for non-repentant sinners who try to appear righteous**

1. **Religious activity is despised by God (Isa 1:14-19)**

"I hate your new moon festivals and your appointed feasts, They have become a burden to Me; I am weary of bearing them. "So when you spread out your hands in prayer, I will hide My eyes from you; Yes, even though you multiply prayers, I will not listen. Your hands are covered with blood. "Wash yourselves, make yourselves clean; Remove the evil of your deeds from My sight. Cease to do evil, Learn to do good; Seek justice, Reprove the ruthless, Defend the orphan, Plead for the widow. "Come now, and let us reason together," Says the LORD, "Though your sins are as scarlet, They will be as white as snow; Though they are red like crimson, They will be like wool. "If you consent and obey, You will eat the best of the land;

1. **God’s judgments against His un-repentant children (Isa 1:20-23)**

"But if you refuse and rebel, You will be devoured by the sword." Truly, the mouth of the LORD has spoken. How the faithful city has become a harlot, She who was full of justice! Righteousness once lodged in her, But now murderers. Your silver has become dross, Your drink diluted with water. Your rulers are rebels And companions of thieves; Everyone loves a bribe And chases after rewards. They do not defend the orphan, Nor does the widow's plea come before them.

1. **God will avenge Himself (Isa 1:24-31)**

Therefore the Lord GOD of hosts, The Mighty One of Israel, declares, "Ah, I will be relieved of My adversaries And avenge Myself on My foes. "I will also turn My hand against you, And will smelt away your dross as with lye And will remove all your alloy. "Then I will restore your judges as at the first, And your counselors as at the beginning; After that you will be called the city of righteousness, A faithful city." Zion will be redeemed with justice And her repentant ones with righteousness. But transgressors and sinners will be crushed together, And those who forsake the LORD will come to an end. Surely you will be ashamed of the oaks which you have desired, And you will be embarrassed at the gardens which you have chosen. For you will be like an oak whose leaf fades away Or as a garden that has no water. The strong man will become tinder, His work also a spark. Thus they shall both burn together And there will be none to quench them.

**I Will Avenge Myself, saith the Lord! (Jer 5:1-31)**

1. **Unrepentant sinners are smitten and consumed by God**

"Roam to and fro through the streets of Jerusalem, And look now and take note. And seek in her open squares, If you can find a man, If there is one who does justice, who seeks truth, Then I will pardon her. "And although they say, 'As the LORD lives,' Surely they swear falsely." O LORD, do not Your eyes look for truth? You have smitten them, But they did not weaken; You have consumed them, But they refused to take correction. They have made their faces harder than rock; They have refused to repent. Then I said, "They are only the poor, They are foolish; For they do not know the way of the LORD Or the ordinance of their God. "I will go to the great And will speak to them, For they know the way of the LORD And the ordinance of their God." But they too, with one accord, have broken the yoke And burst the bonds. (Jer. 31:1-5)

1. **God’s judgments include using wild animals**

Therefore a lion from the forest will slay them, A wolf of the deserts will destroy them, A leopard is watching their cities. Everyone who goes out of them will be torn in pieces, Because their transgressions are many, Their apostasies are numerous. (Jer. 31:6)

1. **Their sins listed – shall God not avenge Himself?**

"Why should I pardon you? Your sons have forsaken Me And sworn by those who are not gods. When I had fed them to the full, They committed adultery And trooped to the harlot's house. "They were well-fed lusty horses, Each one neighing after his neighbor's wife. "Shall I not punish these people," declares the LORD, "And on a nation such as this Shall I not **avenge** Myself? (Jer. 31:7-9)

1. **Destroy, but not completely – your sins withhold good from you**

"Go up through her vine rows and destroy, But do not execute a complete destruction; Strip away her branches, For they are not the LORD'S. "For the house of Israel and the house of Judah Have dealt very treacherously with Me," declares the LORD. They have lied about the LORD And said, "Not He; Misfortune will not come on us, And we will not see sword or famine. "The prophets are as wind, And the word is not in them. Thus it will be done to them!" Therefore, thus says the LORD, the God of hosts, "Because you have spoken this word, Behold, I am making My words in your mouth fire And this people wood, and it will consume them. "Behold, I am bringing a nation against you from afar, O house of Israel," declares the LORD. "It is an enduring nation, It is an ancient nation, A nation whose language you do not know, Nor can you understand what they say. "Their quiver is like an open grave, All of them are mighty men. "They will devour your harvest and your food; They will devour your sons and your daughters; They will devour your flocks and your herds; They will devour your vines and your fig trees; They will demolish with the sword your fortified cities in which you trust. "Yet even in those days," declares the LORD, "I will not make you a complete destruction. "It shall come about when they say, 'Why has the LORD our God done all these things to us?' then you shall say to them, 'As you have forsaken Me and served foreign gods in your land, so you will serve strangers in a land that is not yours.' "Declare this in the house of Jacob And proclaim it in Judah, saying, 'Now hear this, O foolish and senseless people, Who have eyes but do not see; Who have ears but do not hear. 'Do you not fear Me?' declares the LORD. 'Do you not tremble in My presence? For I have placed the sand as a boundary for the sea, An eternal decree, so it cannot cross over it. Though the waves toss, yet they cannot prevail; Though they roar, yet they cannot cross over it. 'But this people has a stubborn and rebellious heart; They have turned aside and departed. 'They do not say in their heart, "Let us now fear the LORD our God, Who gives rain in its season, Both the autumn rain and the spring rain, Who keeps for us The appointed weeks of the harvest." 'Your iniquities have turned these away, And your sins have withheld good from you. 'For wicked men are found among My people, They watch like fowlers lying in wait; They set a trap, They catch men. 'Like a cage full of birds, So their houses are full of deceit; Therefore they have become great and rich. 'They are fat, they are sleek, They also excel in deeds of wickedness; They do not plead the cause, The cause of the orphan, that they may prosper; And they do not defend the rights of the poor. 'Shall I not punish these people?' declares the LORD, 'On a nation such as this Shall I not avenge Myself?' "An appalling and horrible thing Has happened in the land: The prophets prophesy falsely, And the priests rule on their own authority; And My people love it so! But what will you do at the end of it? (Jer 5:10-31)

**Doing righteousness and justice allows God’s prophetic word to you to be fulfilled.**

"For I have chosen him, so that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring upon Abraham what He has spoken about him." (Gen 18:19)

**God executes justice so I can leave righteous anger in His hands**

"He executes justice for the orphan and the widow, and shows His love for the alien by giving him food and clothing. (Deu 10:18)

**I can sing for joy for my God reigns over ALL with justice and lovingkindness!!!**

Sing for joy in the LORD, O you righteous ones; Praise is becoming to the upright. Give thanks to the LORD with the lyre; Sing praises to Him with a harp of ten strings. Sing to Him a new song; Play skillfully with a shout of joy. For the word of the LORD is upright, And all His work is done in faithfulness. He loves righteousness and justice; The earth is full of the lovingkindness of the LORD. By the word of the LORD the heavens were made, And by the breath of His mouth all their host. He gathers the waters of the sea together as a heap; He lays up the deeps in storehouses. Let all the earth fear the LORD; Let all the inhabitants of the world stand in awe of Him. For He spoke, and it was done; He commanded, and it stood fast. The LORD nullifies the counsel of the nations; He frustrates the plans of the peoples. The counsel of the LORD stands forever, The plans of His heart from generation to generation. Blessed is the nation whose God is the LORD, The people whom He has chosen for His own inheritance. The LORD looks from heaven; He sees all the sons of men; From His dwelling place He looks out On all the inhabitants of the earth, He who fashions the hearts of them all, He who understands all their works. The king is not saved by a mighty army; A warrior is not delivered by great strength. A horse is a false hope for victory; Nor does it deliver anyone by its great strength. Behold, the eye of the LORD is on those who fear Him, On those who hope for His lovingkindness, To deliver their soul from death And to keep them alive in famine. Our soul waits for the LORD; He is our help and our shield. For our heart rejoices in Him, Because we trust in His holy name. Let Your lovingkindness, O LORD, be upon us, According as we have hoped in You. (Psa 33:1-22)

**Do not fret because of evildoers, because it leads only to evildoing**

A Psalm of David. Do not fret because of evildoers, Be not envious toward wrongdoers. For they will wither quickly like the grass And fade like the green herb. Trust in the LORD and do good; Dwell in the land and cultivate faithfulness. Delight yourself in the LORD; And He will give you the desires of your heart. Commit your way to the LORD, Trust also in Him, and He will do it. He will bring forth your righteousness as the light And your judgment as the noonday. Rest in the LORD and wait patiently for Him; Do not fret because of him who prospers in his way, Because of the man who carries out wicked schemes. Cease from anger and forsake wrath; Do not fret; it leads only to evildoing. For evildoers will be cut off, But those who wait for the LORD, they will inherit the land. Yet a little while and the wicked man will be no more; And you will look carefully for his place and he will not be there. But the humble will inherit the land And will delight themselves in abundant prosperity. The wicked plots against the righteous And gnashes at him with his teeth. The Lord laughs at him, For He sees his day is coming. The wicked have drawn the sword and bent their bow To cast down the afflicted and the needy, To slay those who are upright in conduct. Their sword will enter their own heart, And their bows will be broken. Better is the little of the righteous Than the abundance of many wicked. For the arms of the wicked will be broken, But the LORD sustains the righteous. The LORD knows the days of the blameless, And their inheritance will be forever. They will not be ashamed in the time of evil, And in the days of famine they will have abundance. But the wicked will perish; And the enemies of the LORD will be like the glory of the pastures, They vanish--like smoke they vanish away. The wicked borrows and does not pay back, But the righteous is gracious and gives. For those blessed by Him will inherit the land, But those cursed by Him will be cut off. The steps of a man are established by the LORD, And He delights in his way. When he falls, he will not be hurled headlong, Because the LORD is the One who holds his hand. I have been young and now I am old, Yet I have not seen the righteous forsaken Or his descendants begging bread. All day long he is gracious and lends, And his descendants are a blessing. Depart from evil and do good, So you will abide forever. For the LORD loves justice And does not forsake His godly ones; They are preserved forever, But the descendants of the wicked will be cut off. The righteous will inherit the land And dwell in it forever. The mouth of the righteous utters wisdom, And his tongue speaks justice. The law of his God is in his heart; His steps do not slip. The wicked spies upon the righteous And seeks to kill him. The LORD will not leave him in his hand Or let him be condemned when he is judged. Wait for the LORD and keep His way, And He will exalt you to inherit the land; When the wicked are cut off, you will see it. I have seen a wicked, violent man Spreading himself like a luxuriant tree in its native soil. Then he passed away, and lo, he was no more; I sought for him, but he could not be found. Mark the blameless man, and behold the upright; For the man of peace will have a posterity. But transgressors will be altogether destroyed; The posterity of the wicked will be cut off. But the salvation of the righteous is from the LORD; He is their strength in time of trouble. The LORD helps them and delivers them; He delivers them from the wicked and saves them, Because they take refuge in Him. (Psa 37:1-40)

**God, crush the oppressor and may the whole earth be filled with Your glory**

Let the mountains bring peace to the people, And the hills, in righteousness. May he vindicate the afflicted of the people, Save the children of the needy And crush the oppressor. (Psa 72:3-4)

**I can pray for God to intervene and do justice**

A Psalm of Asaph. God takes His stand in His own congregation; He judges in the midst of the rulers. How long will you judge unjustly And show partiality to the wicked? Selah. Vindicate the weak and fatherless; Do justice to the afflicted and destitute. Rescue the weak and needy; Deliver them out of the hand of the wicked. They do not know nor do they understand; They walk about in darkness; All the foundations of the earth are shaken. (Psa 82:1-5)

**Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You**

A Maskil of Ethan the Ezrahite. I will sing of the lovingkindness of the LORD forever; To all generations I will make known Your faithfulness with my mouth. For I have said, "Lovingkindness will be built up forever; In the heavens You will establish Your faithfulness." "I have made a covenant with My chosen; I have sworn to David My servant, I will establish your seed forever And build up your throne to all generations." Selah. The heavens will praise Your wonders, O LORD; Your faithfulness also in the assembly of the holy ones. For who in the skies is comparable to the LORD? Who among the sons of the mighty is like the LORD, A God greatly feared in the council of the holy ones, And awesome above all those who are around Him? O LORD God of hosts, who is like You, O mighty LORD? Your faithfulness also surrounds You. You rule the swelling of the sea; When its waves rise, You still them. You Yourself crushed Rahab like one who is slain; You scattered Your enemies with Your mighty arm. The heavens are Yours, the earth also is Yours; The world and all it contains, You have founded them. The north and the south, You have created them; Tabor and Hermon shout for joy at Your name. You have a strong arm; Your hand is mighty, Your right hand is exalted. Righteousness and justice are the foundation of Your throne; Lovingkindness and truth go before You. How blessed are the people who know the joyful sound! O LORD, they walk in the light of Your countenance. In Your name they rejoice all the day, And by Your righteousness they are exalted. For You are the glory of their strength, And by Your favor our horn is exalted. (Psa 89:1-17)

**Rejoice, the LORD reigns – righteousness and Justice burn up His adversaries**

The LORD reigns, let the earth rejoice; Let the many islands be glad. Clouds and thick darkness surround Him; Righteousness and justice are the foundation of His throne. Fire goes before Him And burns up His adversaries round about. His lightnings lit up the world; The earth saw and trembled. The mountains melted like wax at the presence of the LORD, At the presence of the Lord of the whole earth. The heavens declare His righteousness, And all the peoples have seen His glory. Let all those be ashamed who serve graven images, Who boast themselves of idols; Worship Him, all you gods. Zion heard this and was glad, And the daughters of Judah have rejoiced Because of Your judgments, O LORD. For You are the LORD Most High over all the earth; You are exalted far above all gods. Hate evil, you who love the LORD, Who preserves the souls of His godly ones; He delivers them from the hand of the wicked. Light is sown like seed for the righteous And gladness for the upright in heart. Be glad in the LORD, you righteous ones, And give thanks to His holy name. (Psa 97:1-12)

**God’s justice and lovingkindness brings judgments and restoration!**

Praise the LORD! Oh give thanks to the LORD, for He is good; For His lovingkindness is everlasting. Who can speak of the mighty deeds of the LORD, Or can show forth all His praise? How blessed are those who keep justice, Who practice righteousness at all times! Remember me, O LORD, in Your favor toward Your people; Visit me with Your salvation, That I may see the prosperity of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance. We have sinned like our fathers, We have committed iniquity, we have behaved wickedly. Our fathers in Egypt did not understand Your wonders; They did not remember Your abundant kindnesses, But rebelled by the sea, at the Red Sea. Nevertheless He saved them for the sake of His name, That He might make His power known. Thus He rebuked the Red Sea and it dried up, And He led them through the deeps, as through the wilderness. So He saved them from the hand of the one who hated them, And redeemed them from the hand of the enemy. The waters covered their adversaries; Not one of them was left. Then they believed His words; They sang His praise. They quickly forgot His works; They did not wait for His counsel, But craved intensely in the wilderness, And tempted God in the desert. So He gave them their request, But sent a wasting disease among them. When they became envious of Moses in the camp, And of Aaron, the holy one of the LORD, The earth opened and swallowed up Dathan, And engulfed the company of Abiram. And a fire blazed up in their company; The flame consumed the wicked. They made a calf in Horeb And worshiped a molten image. Thus they exchanged their glory For the image of an ox that eats grass. They forgot God their Savior, Who had done great things in Egypt, Wonders in the land of Ham And awesome things by the Red Sea. Therefore He said that He would destroy them, Had not Moses His chosen one stood in the breach before Him, To turn away His wrath from destroying them. Then they despised the pleasant land; They did not believe in His word, But grumbled in their tents; They did not listen to the voice of the LORD. Therefore He swore to them That He would cast them down in the wilderness, And that He would cast their seed among the nations And scatter them in the lands. They joined themselves also to Baal-peor, And ate sacrifices offered to the dead. Thus they provoked Him to anger with their deeds, And the plague broke out among them. Then Phinehas stood up and interposed, And so the plague was stayed. And it was reckoned to him for righteousness, To all generations forever. They also provoked Him to wrath at the waters of Meribah, So that it went hard with Moses on their account; Because they were rebellious against His Spirit, He spoke rashly with his lips. They did not destroy the peoples, As the LORD commanded them, But they mingled with the nations And learned their practices, And served their idols, Which became a snare to them. They even sacrificed their sons and their daughters to the demons, And shed innocent blood, The blood of their sons and their daughters, Whom they sacrificed to the idols of Canaan; And the land was polluted with the blood. Thus they became unclean in their practices, And played the harlot in their deeds. Therefore the anger of the LORD was kindled against His people And He abhorred His inheritance. Then He gave them into the hand of the nations, And those who hated them ruled over them. Their enemies also oppressed them, And they were subdued under their power. Many times He would deliver them; They, however, were rebellious in their counsel, And so sank down in their iniquity. Nevertheless He looked upon their distress When He heard their cry; And He remembered His covenant for their sake, And relented according to the greatness of His lovingkindness. He also made them objects of compassion In the presence of all their captors. Save us, O LORD our God, And gather us from among the nations, To give thanks to Your holy name And glory in Your praise. Blessed be the LORD, the God of Israel, From everlasting even to everlasting. And let all the people say, "Amen." Praise the LORD! (Psa 106:1-48)

**God, in His justice, thwarts the way of the wicked**

How blessed is he whose help is the God of Jacob, Whose hope is in the LORD his God, Who made heaven and earth, The sea and all that is in them; Who keeps faith forever; Who executes justice for the oppressed; Who gives food to the hungry. The LORD sets the prisoners free. The LORD opens the eyes of the blind; The LORD raises up those who are bowed down; The LORD loves the righteous; The LORD protects the strangers; He supports the fatherless and the widow, But He thwarts the way of the wicked. The LORD will reign forever, Your God, O Zion, to all generations. Praise the LORD! (Psa 146:5-10)

**The zeal of the Lord accomplishes the increase of His Government**

For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the LORD of hosts will accomplish this. (Isa 9:6-7)

**Jesus faithfully brings forth justice**

"Behold, My Servant, whom I uphold; My chosen one in whom My soul delights. I have put My Spirit upon Him; He will bring forth justice to the nations. "He will not cry out or raise His voice, Nor make His voice heard in the street. "A bruised reed He will not break And a dimly burning wick He will not extinguish; He will faithfully bring forth justice. "He will not be disheartened or crushed Until He has established justice in the earth; And the coastlands will wait expectantly for His law." Thus says God the LORD, Who created the heavens and stretched them out, Who spread out the earth and its offspring, Who gives breath to the people on it And spirit to those who walk in it, "I am the LORD, I have called You in righteousness, I will also hold You by the hand and watch over You, And I will appoint You as a covenant to the people, As a light to the nations, To open blind eyes, To bring out prisoners from the dungeon And those who dwell in darkness from the prison. (Isa 42:1-7)

**God will prevail against His enemies!**

"I am the LORD, that is My name; I will not give My glory to another, Nor My praise to graven images … The LORD will go forth like a warrior, He will arouse His zeal like a man of war. He will utter a shout, yes, He will raise a war cry. He will prevail against His enemies. "I have kept silent for a long time, I have kept still and restrained Myself. Now like a woman in labor I will groan, I will both gasp and pant. "I will lay waste the mountains and hills And wither all their vegetation; (Isa 42:8.13-15)

**God chastens, destroys and punishes**

'For I am with you,' declares the LORD, 'to save you; For I will destroy completely all the nations where I have scattered you, Only I will not destroy you completely. But I will chasten you justly And will by no means leave you unpunished.' (Jer 30:11)

**God humbles proud, evil kings, granting them warning dreams first, hoping they will repent**

'Now these were the visions in my mind as I lay on my bed: I was looking, and behold, there was a tree in the midst of the earth and its height was great. 'The tree grew large and became strong And its height reached to the sky, And it was visible to the end of the whole earth. 'Its foliage was beautiful and its fruit abundant, And in it was food for all. The beasts of the field found shade under it, And the birds of the sky dwelt in its branches, And all living creatures fed themselves from it. 'I was looking in the visions in my mind as I lay on my bed, and behold, an angelic watcher, a holy one, descended from heaven. 'He shouted out and spoke as follows: "Chop down the tree and cut off its branches, Strip off its foliage and scatter its fruit; Let the beasts flee from under it And the birds from its branches. "Yet leave the stump with its roots in the ground, But with a band of iron and bronze around it In the new grass of the field; And let him be drenched with the dew of heaven, And let him share with the beasts in the grass of the earth. "Let his mind be changed from that of a man And let a beast's mind be given to him, And let seven periods of time pass over him. "This sentence is by the decree of the angelic watchers And the decision is a command of the holy ones, In order that the living may know That the Most High is ruler over the realm of mankind, And bestows it on whom He wishes And sets over it the lowliest of men." 'This is the dream which I, King Nebuchadnezzar, have seen. Now you, Belteshazzar, tell me its interpretation, inasmuch as none of the wise men of my kingdom is able to make known to me the interpretation; but you are able, for a spirit of the holy gods is in you.' "Then Daniel, whose name is Belteshazzar, was appalled for a while as his thoughts alarmed him. The king responded and said, 'Belteshazzar, do not let the dream or its interpretation alarm you.' Belteshazzar replied, 'My lord, if only the dream applied to those who hate you and its interpretation to your adversaries! 'The tree that you saw, which became large and grew strong, whose height reached to the sky and was visible to all the earth and whose foliage was beautiful and its fruit abundant, and in which was food for all, under which the beasts of the field dwelt and in whose branches the birds of the sky lodged-- it is you, O king; for you have become great and grown strong, and your majesty has become great and reached to the sky and your dominion to the end of the earth. 'In that the king saw an angelic watcher, a holy one, descending from heaven and saying, "Chop down the tree and destroy it; yet leave the stump with its roots in the ground, but with a band of iron and bronze around it in the new grass of the field, and let him be drenched with the dew of heaven, and let him share with the beasts of the field until seven periods of time pass over him," this is the interpretation, O king, and this is the decree of the Most High, which has come upon my lord the king: that you be driven away from mankind and your dwelling place be with the beasts of the field, and you be given grass to eat like cattle and be drenched with the dew of heaven; and seven periods of time will pass over you, until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes. 'And in that it was commanded to leave the stump with the roots of the tree, your kingdom will be assured to you after you recognize that it is Heaven that rules. 'Therefore, O king, may my advice be pleasing to you: break away now from your sins by doing righteousness and from your iniquities by showing mercy to the poor, in case there may be a prolonging of your prosperity.' "All this happened to Nebuchadnezzar the king. "**Twelve months later** he was walking on the roof of the royal palace of Babylon. "The king reflected and said, 'Is this not Babylon the great, which I myself have built as a royal residence by the might of my power and for the glory of my majesty?' "While the word was in the king's mouth, a voice came from heaven, saying, 'King Nebuchadnezzar, to you it is declared: sovereignty has been removed from you, and you will be driven away from mankind, and your dwelling place will be with the beasts of the field. You will be given grass to eat like cattle, and seven periods of time will pass over you until you recognize that the Most High is ruler over the realm of mankind and bestows it on whomever He wishes.' "Immediately the word concerning Nebuchadnezzar was fulfilled; and he was driven away from mankind and began eating grass like cattle, and his body was drenched with the dew of heaven until his hair had grown like eagles' feathers and his nails like birds' claws. "But at the end of that period, I, Nebuchadnezzar, raised my eyes toward heaven and my reason returned to me, and I blessed the Most High and praised and honored Him who lives forever; For His dominion is an everlasting dominion, And His kingdom endures from generation to generation. "All the inhabitants of the earth are accounted as nothing, But He does according to His will in the host of heaven And among the inhabitants of earth; And no one can ward off His hand Or say to Him, 'What have You done?' "At that time my reason returned to me. And my majesty and splendor were restored to me for the glory of my kingdom, and my counselors and my nobles began seeking me out; so I was reestablished in my sovereignty, and surpassing greatness was added to me. "Now I, Nebuchadnezzar, praise, exalt and honor the King of heaven, for all His works are true and **His ways just**, and He is able to humble those who walk in pride." (Dan 4:10-37)

**Justice mediated through an unjust nation which God has raised up**

Habakkuk chapters 1-3 tell the story of Habakkuk seeing the evil nation of Babylon taking Israel captive, and God explaining that He is judging Israel through this upcoming captivity. So Habakkuk pleads, “In wrath remember mercy” (3:1) and chooses in the midst of distress to exult in the Lord, and rejoice in the God of his salvation (3:17,18).

**Every morning God brings justice to light**

The LORD is righteous within her; He will do no injustice. Every morning He brings His justice to light; He does not fail. But the unjust knows no shame. "I have cut off nations; Their corner towers are in ruins. I have made their streets desolate, With no one passing by; Their cities are laid waste, Without a man, without an inhabitant. "I said, 'Surely you will revere Me, Accept instruction.' So her dwelling will not be cut off According to all that I have appointed concerning her. But they were eager to corrupt all their deeds. "Therefore wait for Me," declares the LORD, "For the day when I rise up as a witness. Indeed, My decision is to gather nations, To assemble kingdoms, To pour out on them My indignation, All My burning anger; For all the earth will be devoured By the fire of My zeal. (Zep 3:5-8)

**The weightier things of God are justice, mercy and faithfulness**

You have neglected the weightier provisions of the law: justice and mercy and faithfulness (Mat 23:23)

**The righteous flourish, the wicked perish**

How blessed is the man who does not walk in the counsel of the wicked, Nor stand in the path of sinners, Nor sit in the seat of scoffers! But his delight is in the law of the LORD, And in His law he meditates day and night. He will be like a tree firmly planted by streams of water, Which yields its fruit in its season And its leaf does not wither; And in whatever he does, he prospers. The wicked are not so, But they are like chaff which the wind drives away. Therefore the wicked will not stand in the judgment, Nor sinners in the assembly of the righteous. For the LORD knows the way of the righteous, But the way of the wicked will perish. (Psa 1:1-6)

**God surrounds the righteous with favor**

For it is You who blesses the righteous man, O LORD, You surround him with favor as with a shield. (Psa 5:12)

**God protects the righteous and cuts off evildoers**

The angel of the LORD encamps around those who fear Him, And rescues them. O taste and see that the LORD is good; How blessed is the man who takes refuge in Him! O fear the LORD, you His saints; For to those who fear Him there is no want. The young lions do lack and suffer hunger; But they who seek the LORD shall not be in want of any good thing. Come, you children, listen to me; I will teach you the fear of the LORD. Who is the man who desires life And loves length of days that he may see good? Keep your tongue from evil And your lips from speaking deceit. Depart from evil and do good; Seek peace and pursue it. The eyes of the LORD are toward the righteous And His ears are open to their cry. The face of the LORD is against evildoers, To cut off the memory of them from the earth. The righteous cry, and the LORD hears And delivers them out of all their troubles. The LORD is near to the brokenhearted And saves those who are crushed in spirit. Many are the afflictions of the righteous, But the LORD delivers him out of them all. He keeps all his bones, Not one of them is broken. Evil shall slay the wicked, And those who hate the righteous will be condemned. The LORD redeems the soul of His servants, And none of those who take refuge in Him will be condemned. (Psa 34:7-22)

**The righteous are exalted in honor and the wicked perish**

Praise the LORD! How blessed is the man who fears the LORD, Who greatly delights in His commandments. His descendants will be mighty on earth; The generation of the upright will be blessed. Wealth and riches are in his house, And his righteousness endures forever. Light arises in the darkness for the upright; He is gracious and compassionate and righteous. It is well with the man who is gracious and lends; He will maintain his cause in judgment. For he will never be shaken; The righteous will be remembered forever. He will not fear evil tidings; His heart is steadfast, trusting in the LORD. His heart is upheld, he will not fear, Until he looks with satisfaction on his adversaries. He has given freely to the poor, His righteousness endures forever; His horn will be exalted in honor. The wicked will see it and be vexed, He will gnash his teeth and melt away; The desire of the wicked will perish. (Psa 112:1-10)

**The house of the wicked is cursed by the Lord**

For the devious are an abomination to the LORD; But He is intimate with the upright. The curse of the LORD is on the house of the wicked, But He blesses the dwelling of the righteous. Though He scoffs at the scoffers, Yet He gives grace to the afflicted. The wise will inherit honor, But fools display dishonor. (Pro 3:32-35)

**God feeds the righteous and rejects the wicked**

The LORD will not allow the righteous to hunger, But He will reject the craving of the wicked. (Pro 10:3)

**Wicked are destroyed in the whirlwind but righteous have an everlasting foundation**

The tongue of the righteous is as choice silver, The heart of the wicked is worth little. The lips of the righteous feed many, But fools die for lack of understanding. It is the blessing of the LORD that makes rich, And He adds no sorrow to it. Doing wickedness is like sport to a fool, And so is wisdom to a man of understanding. What the wicked fears will come upon him, But the desire of the righteous will be granted. When the whirlwind passes, the wicked is no more, But the righteous has an everlasting foundation. (Pro 10:20-25)

**The righteous succeed and the wicked perish**

The fear of the LORD prolongs life, But the years of the wicked will be shortened. The hope of the righteous is gladness, But the expectation of the wicked perishes. The way of the LORD is a stronghold to the upright, But ruin to the workers of iniquity. The righteous will never be shaken, But the wicked will not dwell in the land. (Pro 10:27-30)

**The wicked are overthrown while the righteous stand**

* The wicked are overthrown and are no more, But the house of the righteous will stand. (Pro 12:7)
* No harm befalls the righteous, But the wicked are filled with trouble. (Pro 12:21)
* Adversity pursues sinners, But the righteous will be rewarded with prosperity. (Pro 13:21)
* A good man leaves an inheritance to his children's children, And the wealth of the sinner is stored up for the righteous. (Pro 13:22)
* The evil will bow down before the good, And the wicked at the gates of the righteous. (Pro 14:19)
* The wicked is thrust down by his wrongdoing, But the righteous has a refuge when he dies. (Pro 14:32)
* Great wealth is in the house of the righteous, But trouble is in the income of the wicked. (Pro 15:6)
* The LORD is far from the wicked, But He hears the prayer of the righteous. (Pro 15:29)
* The name of the LORD is a strong tower; The righteous runs into it and is safe. (Pro 18:10)
* A righteous man who walks in his integrity-- How blessed are his sons after him. (Pro 20:7)
* For a righteous man falls seven times, and rises again, But the wicked stumble in time of calamity. Do not rejoice when your enemy falls, And do not let your heart be glad when he stumbles; Or the LORD will see it and be displeased, And turn His anger away from him. (Pro 24:16-18)
* Do not fret because of evildoers Or be envious of the wicked; For there will be no future for the evil man; The lamp of the wicked will be put out. (Pro 24:19-20)
* Like a trampled spring and a polluted well Is a righteous man who gives way before the wicked. (Pro 25:26)
* The wicked flee when no one is pursuing, But the righteous are bold as a lion. (Pro 28:1)
* An unjust man is abominable to the righteous, And he who is upright in the way is abominable to the wicked. (Pro 29:27)
* The way of the righteous is smooth; O Upright One, make the path of the righteous level. (Isa 26:7)
* "When the righteous turns from his righteousness and commits iniquity, then he shall die in it. "But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them. (Eze 33:18-19)
* "These will go away into eternal punishment, but the righteous into eternal life." (Mat 25:46)
* "FOR THE EYES OF THE LORD ARE TOWARD THE RIGHTEOUS, AND HIS EARS ATTEND TO THEIR PRAYER, BUT THE FACE OF THE LORD IS AGAINST THOSE WHO DO EVIL." (1Pe 3:12)
* The Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment, (2Pe 2:9)

**Prophets are responsible to hear from God and warn the sinner concerning the obstacles God puts in their paths because of their sin**

"Son of man, I have appointed you a watchman to the house of Israel; whenever you hear a word from My mouth, warn them from Me. "When I say to the wicked, 'You will surely die,' and you do not warn him or speak out to warn the wicked from his wicked way that he may live, that wicked man shall die in his iniquity, but his blood I will require at your hand. "Yet if you have warned the wicked and he does not turn from his wickedness or from his wicked way, he shall die in his iniquity; but you have delivered yourself. "Again, when a righteous man turns away from his righteousness and commits iniquity, and I place an obstacle before him, he will die; since you have not warned him, he shall die in his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand. "However, if you have warned the righteous man that the righteous should not sin and he does not sin, he shall surely live because he took warning; and you have delivered yourself." (Eze 3:17-21)

**God brings calamity as a judgment for not obeying His voice**

"Indeed all Israel has transgressed Your law and turned aside, not obeying Your voice; so the curse has been poured out on us, along with the oath which is written in the law of Moses the servant of God, for we have sinned against Him. "Thus He has confirmed His words which He had spoken against us and against our rulers who ruled us, to bring on us great calamity; for under the whole heaven there has not been done anything like what was done to Jerusalem. "As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth. "Therefore the LORD has kept the calamity in store and brought it on us; for the LORD our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice. (Dan 9:11-14)

**Judgment and rewards are being stored up for both the evil and the righteous**

But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God, who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS: to those who by perseverance in doing good seek for glory and honor and immortality, eternal life; but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation. There will be tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek, but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek. (Rom 2:5-10)

**God pours out righteous judgments on those who deserve them**

And I heard the angel of the waters saying, "Righteous are You, who are and who were, O Holy One, because You judged these things; for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it." And I heard the altar saying, "Yes, O Lord God, the Almighty, true and righteous are Your judgments." (Rev 16:5-7)

**God reigns with righteous judgments, avenging the blood of Christians**

After these things I heard something like a loud voice of a great multitude in heaven, saying, "Hallelujah! Salvation and glory and power belong to our God; BECAUSE HIS JUDGMENTS ARE TRUE AND RIGHTEOUS; for He has judged the great harlot who was corrupting the earth with her immorality, and HE HAS AVENGED THE BLOOD OF HIS BOND-SERVANTS ON HER." And a second time they said, "Hallelujah! HER SMOKE RISES UP FOREVER AND EVER." And the twenty-four elders and the four living creatures fell down and worshiped God who sits on the throne saying, "Amen. Hallelujah!" And a voice came from the throne, saying, "Give praise to our God, all you His bond-servants, you who fear Him, the small and the great." Then I heard something like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, "Hallelujah! For the Lord our God, the Almighty, reigns. (Rev 19:1-6)

**Summary Thought:**

*Anger at injustice is resolved by seeing that the Sovereign God RULES with mercy and justice and renders justice upon the wicked   
(Deut. 10:17,18; 32:17-29; Isa. 10:15,16)*

My summary insight: ***I don’t need to feel responsible for the evil or for fixing the evil. Therefore I don’t have to feel powerless, because it’s not my job. It’s God’s. My goal is NOT to pray down curses upon those I perceive to be my enemies. I forgive and leave them in God’s hands to deal with. I pray for God’s kingdom rule to be released here on earth.***