**God’s Approach for Knowing**

**Hmmmm.** What is God’s approach for knowing? I never thought to ask that question. I just know because I know. I believe something to be true and so it is, for me at least. Does God really have an approach for knowing? Well, I guess He would have to, and I assume He would have shared it with us and expected us to use it. Wonder why I never asked, “What is God’s approach for knowing something, or for discovering truth?” I bet I would discover more of God’s truth, if I would understand and use God’s approach for discovering truth. So what is it?

**Answer:** *“Good question. One I thought you would never ask. You are so accustomed to just deciding you know something, and when you disagree with others you argue that you have the right position and they are wrong. How effective is that? Or you might even ridicule others’ positions, or laugh at them or mock them or despise them or dishonor them or attack them or call them names. How effective is that in winning and converting friends to the truth, or in you coming to truth?*

*“For starters, truth is communal; it exists among you, between you, and is discovered by those with open hearts, sincere hearts, hearts which honor and respect others, and hearts which are meek, and not haughty and proud. Blessed are the meek, not blessed are the proud. Pride separates you from Me and from mankind. Pride isolates you from yourself, others and Me.*

*“How does it isolate you from yourself? It isolates your head from your heart. For your head believes it knows all things and it will not listen to or honor your heart. So you are even isolated from your own heart, which constitutes a huge loss to you. And you are also isolated from the perspective of others.*

*“Have I not said to honor all people (1 Pet. 2:17)? Have I not commanded that? How can you argue with and despise those with whom you disagree, and yet be honoring to all people? You can’t! So for the one who dishonors and disrespects, there is no truth, for he has isolated himself from others whom he would disagree with.*

*“You do not stand alone. You are part of a body, the body of Christ. You are to walk in unity, in honor and in respect for one another and not in fear or judgment, criticism and disrespect. For in unity there is truth and it is there that I command My blessing (Ps. 133). In disunity there are lies and half-truths and judgment and disdain. All these lead to half-truths. So walk in unity, My child. Walk in honor and in respect toward ALL people. Have I not commanded it? Are My commands to be taken lightly? No, and again I say unto you, NO! My commands are to be honored and obeyed! Do you think you can disobey My commands and walk in My truth? I think not, saith the Lord of Hosts. I think not.*

*“Walk in My truth, saith the Lord Most High. Walk in My truth, not in man’s truth. For man’s truth is short and fractured and incomplete. It is NOT My truth, saith the Lord Most High. It is NOT My truth. Walk in MY truth, not man’s truth. Walk in honor and love and respect and faith. Not in dishonor, fear, faultfinding and disunity. Is this NOT CLEARLY TAUGHT IN MY WORD? Is My word of no avail when it comes to truth? Do not cast down My Word when it comes to truth.*

*“And now you fear that the unbeliever will not accept this journaling concerning truth because they will not believe that I speak, and that all can hear My voice. Well, you are right. The unbeliever will not believe, and that is why they will not enter into My truth, saith the Lord Most High. They will live in their truth. They will not honor My truth. For My truth begins with “My sheep hear My voice.” For the one who does not believe even that simple truth, how can they enter into My truth or My rest? saith the Lord of Hosts. They can’t and they won’t, and yes, they will reject you as they rejected Me. What is that to you? saith the Lord of Hosts. You come to Me. You honor Me. You speak for Me. You speak My truth, and those who have hearts to hear will listen, will hear and will respond.*

*“Behold I have spoken. Behold it is to be done.”*